## Ministry of Health/ Center for Liberia Future PROCUREMENT PLAN (SBA budget) Source of Funding: Bill and Melinda Gates Foundation Budget Period: 2016/2017

| 1       | 2   | 3  | 4                        | 5                   | 6                            | 7         | 8                       | 9                      | 10                                  | 11                       | 12   | 13   | 14                                      | 15   | 16                                      | 17                             | 18                                       | 19   | 20                               |             |
|---------|-----|--|--------------------------|---------------------|------------------------------|-----------|-------------------------|------------------------|-------------------------------------|--------------------------|--|--|---|--|---|--------------------------------|--|--|----------------------------------|-------------|
|         |     |  | BASIC DATA               |                     |                              |           |                         | IMPLEMENTATION DATES   |                                     |                          |  |  |   |  |   |                                |  |  | 20                               |             |
| DIAMATO | NO. | NO.                                      | PACKAGE NUMBER<br>(CODE) | CONTRACT<br>PACKAGE | Business<br>activity<br>Code | QTY       | ESTIMATED COST<br>(USD) | PROCUREME<br>NT METHOD | TECHNICAL<br>SPECS/BOQ/<br>DRAWINGS | PREP. OF BID<br>DOCUMENT | PC<br>APPROVAL -<br>BID<br>DOC/TECH<br>SPECS | BID<br>INVITATION &<br>RELEASE OF<br>BID DOC | BID<br>SUBMISSION<br>/PUBLIC<br>OPENING | SUBMISSION<br>OF BID<br>EVALUATION<br>REPORT | PC APPROVAL - BID EVALUATION REPORT     | CONTRACT<br>AWARD &<br>SIGNING | ADVANCE<br>PAYMENT<br>(MOBILIZA<br>TION) | DELIVERY,<br>INSPECTION<br>(SUBSTANTI<br>AL<br>COMPLETIO | ACCEPTANCE<br>& FINAL<br>PAYMENT | REMA<br>RKS |
| PLANNED | 1   | IFB No.<br>CLF/PROJ/SBA/<br>SS/01/16/17  | Office<br>Rental         | L6810               | 4                            | 60,817    | ss                      | 2/15/16                | 2/17/2016                           | 2/22/2016                | N/A  | N/A  | 2/25/2016                               | 2/29/2016                                    | 3/11/2016                               | N/A                            | N)<br>8/28/2017                          | 8/30/2017  |                                  |             |
| UPDATE  |     |  |                          |                     |                              |           |                         |                        | -                                   |                          |  |  |   |  |   |                                |  |  |                                  |             |
| ACTUAL  |     |  |                          |                     |                              |           |                         |                        |                                     |                          |  |  |   |  |   |                                |  |  |                                  |             |
| PLANNED | 2   | IFB No.<br>CLF/PROJ/SBA/<br>RFQ/01/16/17 | OFFICE<br>Supplies       | G4630               | Assorted                     | 4,464.56  | RFQ                     | 2/15/16                | 2/17/2016                           | 2/19/2016                | 2/23/2016                                    | 3/9/2016                                     | 2/29/2016                               | 3/4/2016                                     | 3/22/2016                               | N/A                            | 7/25/2017                                | 8/28/2017  |                                  |             |
| UPDATE  |     |  |                          |                     |                              |           |                         |                        |                                     |                          |  |  |   |  |   |                                | 1,-5,202.                                | 0,20,201,  |                                  |             |
| ACTUAL  |     |  |                          |                     |                              |           |                         |                        |                                     |                          |  |  |   |  |   |                                |  |  |                                  |             |
| PLANNED | 3   | IFB No.<br>CLF/PROJ/SBA/<br>RFQ/02/16/17 | Stationary               | G4761               | Assorted                     | 5,817     | RFQ                     | 2/10/2016              | 2/15/16                             | 2/17/2016                | 2/22/2016                                    | 3/10/2016                                    | 3/15/2016                               | 3/22/2016                                    | 4/5/2016                                | N/A                            | 7/25/2017                                | 9/25/2047  |                                  |             |
| UPDATE  |     | m Q 02/10/17                             |                          |                     |                              |           |                         |                        |                                     |                          |  |  |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .9/                            | 7/25/2017                                | 8/26/2017  |                                  |             |
| ACTUAL  |     |  |                          |                     |                              |           |                         |                        |                                     |                          |  |  |   |  |   |                                |  |  |                                  |             |
| PLANNED | 4   | IFB No.<br>CLF/SBA/PROJ/<br>RFQ/O3/16/17 | Cleaning<br>Materials    | G4773               | Assorted                     | 3,153.9   | RFQ                     | 2/15/16                | 2/17/2016                           | 2/19/2016                | 2/23/2016                                    | 3/10/2016                                    | 3/14/2016                               | 3/16/2016                                    | 3/22/2016                               | N/A                            | 7/25/2017                                | 8/26/2017  |                                  |             |
| UPDATE  |     |  |                          |                     |                              |           |                         |                        | MEN                                 | JT.                      |  |  |   |  |   |                                |  |  |                                  |             |
| ACTUAL  |     |  |                          |                     |                              |           |                         |                        | IRE                                 | THO                      |  |  | SE TEN                                  | -  |   |                                |  |  |                                  |             |
|         |     | SUB-T                                    | OTAL                     |                     |                              | 74,252.46 |                         | 100                    |                                     | 10                       |  | /:   |   | 140  |   |                                |  |  |                                  |             |

## Ministry of Health/ Center for Liberia Future PROCUREMENT PLAN (SBA budget) Source of Funding: Bill and Melinda Gates Foundation Budget Period: 2016/2017

| 1       | 2   | 3   | 4  | 5                   | 6                            | 7          | 8                       | 9                      | 10                                  | 11                       | 12                               | 13   | 14                                      | 15   | 16                                  | 17                             | 18                                       | 19   | 20                               |             |
|---------|-----|---|--|---------------------|------------------------------|------------|-------------------------|------------------------|-------------------------------------|--------------------------|----------------------------------|--|---|--|-------------------------------------|--------------------------------|--|--|----------------------------------|-------------|
|         |     |   | BASIC DATA                               |                     |                              |            |                         |                        | IMPLEMENTATION DATES                |                          |                                  |  |   |  |                                     |                                |  |  | 20                               |             |
|         | NO. |   | PACKAGE NUMBER<br>(CODE)                 | CONTRACT<br>PACKAGE | Business<br>activity<br>Code | QTY        | ESTIMATED<br>COST (USD) | PROCUREME<br>NT METHOD | TECHNICAL<br>SPECS/BOQ<br>/DRAWINGS | PREP. OF BID<br>DOCUMENT | PC APPROVAL - BID DOC/TECH SPECS | BID<br>INVITATION &<br>RELEASE OF<br>BID DOC | BID<br>SUBMISSION<br>/PUBLIC<br>OPENING | SUBMISSION<br>OF BID<br>EVALUATION<br>REPORT | PC APPROVAL - BID EVALUATION REPORT | CONTRACT<br>AWARD &<br>SIGNING | ADVANCE<br>PAYMENT<br>(MOBILIZA<br>TION) | DELIVERY,<br>INSPECTION<br>(SUBSTANTI<br>AL<br>COMPLETIO | ACCEPTANCE<br>& FINAL<br>PAYMENT | REMA<br>RKS |
| PLANNED | 5   | IFB<br>NO.CLF/PROJ/SB<br>A/NCB/01/16/1<br>7 | Repair &<br>Maint<br>Office<br>Buildings | F4390               | 1 FIRM                       | 18,600     | NCB                     | 2/15/16                | 2/17/2016                           | 2/19/2016                | 2/23/2016                        | 3/22/2016                                    | 2/29/2016                               | 3/4/2016                                     | 3/22/2016                           | N/A                            | N)<br>7/25/2017                          | 8/28/2017  |                                  |             |
| UPDATE  |     |   |  |                     |                              |            |                         |                        |                                     |                          |                                  |  |   |  |                                     |                                |  |  |                                  |             |
| ACTUAL  |     |   |  |                     |                              |            |                         |                        |                                     |                          |                                  |  |   |  |                                     |                                |  |  |                                  |             |
| PLANNED | 6   | IFB<br>NO.CLF/PROJ/SB<br>A/RFQ/4/16/17      | REPAIR &<br>Maint<br>Office<br>equipment | C3312               | Assorted                     | 5,250      | RFQ                     | 2/2/16                 | 2/8/16                              | 2/12/16                  | 2/16/16                          | 2/29/16                                      | 3/16/16                                 | 3/18/16                                      | 3/25/16                             | N/A                            | 7/31/17                                  | 8/29/17  |                                  |             |
| UPDATE  |     |   |  |                     |                              |            |                         |                        |                                     |                          |                                  |  |   |  |                                     |                                |  |  |                                  |             |
| ACTUAL  |     |   |  |                     |                              |            |                         |                        |                                     |                          |                                  |  |   |  |                                     |                                |  |  |                                  |             |
| PLANNED | 7   | IFB<br>NO.CLF/PROJ/SB<br>A/RB/01/16/17      | Petroleum<br>Products                    | G4661               | 22,161.65<br>@\$2.81         | 62,274.23  | RB                      | 2/12/2016              | 2/17/2016                           | 2/22/2016                | 2/25/2016                        | 3/15/2016                                    | 3/30/2016                               | 4/6/2016                                     | 4/12/2016                           | N/A                            | 8/10/2017                                | 8/25/2017  |                                  |             |
| UPDATE  |     |   |  |                     |                              |            |                         |                        |                                     |                          |                                  |  |   |  |                                     |                                |  |  |                                  |             |
| ACTUAL  |     |   |  |                     |                              |            |                         |                        |                                     |                          |                                  |  |   |  |                                     |                                |  |  |                                  |             |
| PLANNED | 8   | IFB NO.                                     | D. L.P:                                  |                     |                              |            |                         |                        |                                     |                          |                                  |  |   |  |                                     |                                |  |  |                                  |             |
|         |     | CLF/PROJ/SBA/<br>NCB/002/16/17              | Publication services                     | C1811               | Assorted                     | 16,792.94  | NCB                     | 2/12/16                | 2/17/2016<br>14 E                   | 2/22/2016                | 2/25/2016                        | 3/24/2016                                    | 3/30/2016                               | A/6/2016                                     | 4/12/2016                           | N/A                            | 6/19/2017                                | 7/20/2017  |                                  |             |
| JPDATE  |     |   |  |                     |                              |            |                         |                        | NIK.                                | 10                       |                                  |  |   | ENGNY  | 2                                   |                                |  |  |                                  |             |
| ACTUAL  |     |   |  |                     |                              |            |                         |                        | 5/                                  | 1                        |                                  |  |   |  | (2)                                 |                                |  |  |                                  |             |
|         |     | SUB-T                                       | OTAL                                     |                     | •                            | 102,917.17 |                         | - /3                   |                                     | \·                       | i i                              |  | =/19                                    | M  | 16                                  |                                |  |  |                                  |             |

## Ministry of Health/ Center for Liberia Future PROCUREMENT PLAN (SBA budget) Source of Funding: Bill and Melinda Gates Foundation Budget Period: 2016/2017

| 1                                       | 2        | 3   | 4                             | 5                            | 6      | 7                       | 8                      | 9                                   | 10                       | 11                               | 12   | 13                                      | 14   | 15                                  | 16                             | 17                                    | 18   | 19                               | 20  |  |
|---|----------|---|-------------------------------|------------------------------|--------|-------------------------|------------------------|-------------------------------------|--------------------------|----------------------------------|--|---|--|-------------------------------------|--------------------------------|---------------------------------------|--|----------------------------------|-----|--|
|   | ITE      |   | BASIC DATA                    |                              |        |                         |                        |                                     | IMPLEMENTATION DATES     |                                  |  |   |  |                                     |                                |                                       |  |                                  |     |  |
|   | M<br>NO. | PACKAGE<br>NUMBER (CODE)                      | CONTRACT<br>PACKAGE           | Business<br>activity<br>Code | QTY    | ESTIMATED COST<br>(USD) | PROCUREME<br>NT METHOD | TECHNICAL<br>SPECS/BOQ/<br>DRAWINGS | PREP. OF BID<br>DOCUMENT | PC APPROVAL - BID DOC/TECH SPECS | BID<br>INVITATION &<br>RELEASE OF<br>BID DOC | BID<br>SUBMISSION<br>/PUBLIC<br>OPENING | SUBMISSION<br>OF BID<br>EVALUATION<br>REPORT | PC APPROVAL - BID EVALUATION REPORT | CONTRACT<br>AWARD &<br>SIGNING | ADVANC<br>E<br>PAYMEN<br>T<br>(MOBILI | DELIVERY,<br>INSPECTION<br>(SUBSTANTIAL<br>COMPLETION) | ACCEPTANCE<br>& FINAL<br>PAYMENT | REM |  |
| PLANNED                                 | 9        | IFB NO.<br>CLF/PROJ/SBA<br>/RFQ/005/16/<br>17 | Rep. &<br>Maint.<br>Generator | C3314                        | 2      | 2,700                   | RFQ                    | 2/2/16                              | 2/8/16                   | 2/12/16                          | 2/16/16                                      | 2/29/16                                 | 3/16/16                                      | 3/18/16                             | 3/25/16                        | ZATION)<br>N/A                        | 7/31/17  | 8/29/17                          |     |  |
| UPDATE                                  |          |   |                               |                              |        |                         | -                      |                                     |                          |                                  |  |   |  |                                     |                                |                                       |  |                                  |     |  |
| ACTUAL                                  |          |   |                               |                              |        |                         | +                      |                                     |                          |                                  |  |   |  |                                     |                                |                                       |  |                                  | +-  |  |
| *************************************** |          |   |                               |                              |        |                         | -                      |                                     |                          |                                  |  |   |  |                                     |                                |                                       |  |                                  | +   |  |
| PLANNE<br>D                             | 10       | IFB No.<br>CLF/PROJ/SBA<br>/NCB/03/16<br>/17  | VEHICLE<br>Rental<br>Services | M7710                        | 1 FIRM | 40,000                  | NCB                    | 2/12/16                             | 2/17/2016                | 2/22/2016                        | 2/25/2016                                    | 3/24/2016                               | 3/30/2016                                    | 4/6/2016                            | 4/12/2016                      | N/A                                   | 8/25/2017  | 8/30/2017                        |     |  |
| UPDATE                                  |          | •   |                               |                              |        |                         |                        |                                     |                          |                                  |  |   |  |                                     |                                |                                       |  |                                  |     |  |
| ACTUAL                                  |          |   |                               |                              |        |                         |                        |                                     |                          |                                  |  |   |  |                                     |                                |                                       |  |                                  | _   |  |
|   |          |   | SUB-<br>Total                 |                              |        | 42,700                  |                        |                                     |                          |                                  |  |   |  |                                     |                                |                                       |  |                                  |     |  |
|   |          |   | Grand-<br>Total               |                              |        | 219,869.63              |                        |                                     |                          |                                  |  |   |  |                                     |                                |                                       |  |                                  |     |  |

Signed:

Procurement Manager/Dir

Approved:

Head of Flitity/ Proc. Chairman

PACMINISTRATION

## Ministry of Health & Social Welfare/Center for Liberia Future PROCUREMENT PLAN Notes(SBA budget)

Source of Funding: Bill and Melinda Gates Foundation Budget Period: 2016/2017

| Item | Contract   | Contract        | Budget 1 e110d. 2010/2017  |
|------|--|-----------------|--|
| No.  | Code   | Contract        | Contract   |
| 1    | IFB No. MoH-   | Package         | Description  |
| 1    |  | OFFICE          | This package is intended to pay rent for the current office being occupied. In addition, for suitable office groups that will be it is   |
| 2    | CLF/PROJ/SBA/SS/001/16/17  | RENTAL          |  |
| 2    | IFB No. MOH-   | OFFICE          | This package comprises of: Tea items Coffee, sugar, milk, tissues, etc. The process of selecting a vendor to provide these items will be conducted through the solicitation of a Request for Quotation, REQ.   |
|      | CLF/PROJ/SBA/RFQ/001/16/17   | SUPPLIES        |  |
| 3    | IFB No. MoH-   | STATIONERY      | This contract package comprises of: sheets, pens, inks, cartridges, papers glues, markers, folders, files, etc. This process of acquiring this package will be conducted through the solicitation of RFOs from potential bidders.  |
|      | CLF/PROJ/SBA/RFQ/002/16/17   |                 | be conducted through the solicitation of RFQs from potential bidders.  |
| 4    | IFB No. MOH-   | CLEANING        | Components of the Package:   |
|      | CLF/PROJ/SBA/RFQ/003/16/17   | MATERIALS       | Soap, detergent, floor, mop, tissues, etc.   |
|      |  |                 | The nackage will be procured through a competitive process last the procured through a competitive process.  |
| 5    | IFB No. MoH-   | REPAIR &        | The package will be procured through a competitive process by soliciting RFQs from bidders in the accredited by PPCC VRF Process.  |
|      | CLF/PROJ/SBA/NCB/001/16/17   | MAINT. OFFICE   | This package will be used to procure the services of a construction company through a competitive process for the repairs of the project offices.  |
|      |  | BLDG            |  |
| 6    | IFB No. MoH-   | REPAIR &        | The numerous of this market is a second of the second of t |
|      | CLF/PROJ/SBA/RFQ/004/16/17   | MAINT. OFFICE   | The purpose of this package is to procure the services of a firm through a process of soliciting quotations for repairing the office equipment of the  |
|      | 211100/02111d Q/004/10/1/  | EQUIPMENT       | project offices.   |
| 7    | IFB No. MOH-   | PETROLEUM       |  |
|      | CLF/PROJ/SBA/RB/001/16/17  |                 | Components of the package: 1. Fuel - 12,911.65gals.  |
|      | CB1/11RO3/3BA/RB/001/10/17   | PROUCTS         | 2. Gasoline - 9, 250 gals.   |
|      |  |                 | Due to the limitation in the sale of this product, the process of selecting a most responsive bidder will be done through a restrictive method of  |
| R    | IFB No. MoH-   | DI IDI IGA MION | Transmit of my toution.  |
|      | The state of the s | PUBLICATION     | This package will be used to hire the services of an institution through a competitive process (print & electronic) to publish the reports of the project.   |
| 9    | CLF/PROJ/SBA/NCB/002/16/17   | SERVICES        |  |
| 9    | IFB No. MOH-   | Repairs &       | The entity intends to hire the services of a reputable firm through a competitive process for the repairs & maintenance of the project offices'  |
|      | CLF/PROJ/SBA/RFQ/005/16/17   | Maintenance –   | generators.  |
|      |  | Generators      |  |
| 10   | IFB No. MOH-   | VEHICLE         | The entity intends to procure the services of a firm through a competitive process to proceed to procure the services of a firm through a competitive process to proceed to proc |
|      | CLF/PROJ/SBA/NCB/003/16/17   | RENTALS         | The entity intends to procure the services of a firm through a competitive process to provide vehicles to be used in the counties for the project outreach.  |
|      |  |                 |  |

Signed:

Procurement Manager/Dir

Approved:

Head of Entity/ Proc. Chairman MINISTRY OF HEALTH

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