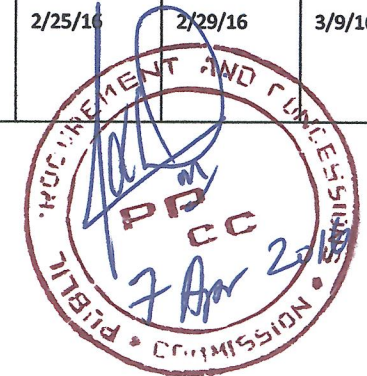
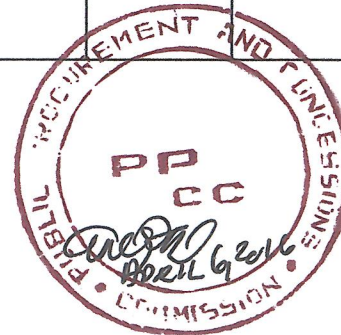
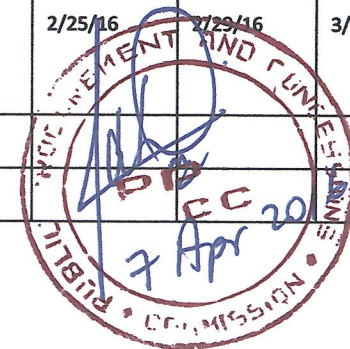


Monterrado County Administration/Ministry of Internal Affairs (MCA)
Procurement Plan (Core-Project Budget)
Source of Funding: CDF/\$DF
Fiscal Year: 2015-2016

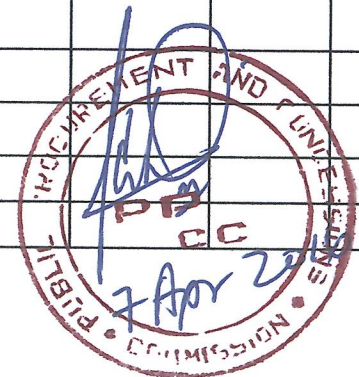
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|---------|----------|-----------------------------|--|------------------------|-----|----------------------|----------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|--------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------------|---|
| | ITEM NO. | BASIC DATA | | | | | IMPLEMENTATION DATES | | | | | | | | | | |
| | | PACKAGE NUMBER (CODE) | CONTRACT PACKAGE | Business Activity Code | QTY | ESTIMATED COST (USD) | PROCUREMENT METHOD | TECHNICAL SPECS/BOQ/DRAWINGS | PREP. OF BID DOCUMENT | PC APPROVAL - BID DOC/TECH SPECS | BID INVITATION & RELEASE OF BID DOC | BID SUBMISSION/ PUBLIC OPENING | SUBMISSION OF BID EVALUATION REPORT | PC APPROVAL - BID EVALUATION REPORT | CONTRACT AWARD & SIGNING | ADVANCE PAYMENT (MOBILIZATION) | DELIVERY, INSPECTION (SUBSTANTIAL COMPLETION) |
| PLANNED | 1 | IFB. No: MCA/RFQ/001/15/16 | Purchase of tools | C-2593 | 1 | \$ 5,000.00 | RFQ | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 3/23/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED | 2 | IFB. No: MCA/N CB/001/15/16 | Rehabilitation of roads | F-4210 | 7 | \$320,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED | 3 | IFB. No: MCA/N CB/002/15/16 | Construction of Multipurpose, Adm Building | F-4100 | 3 | \$466,655.90 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |



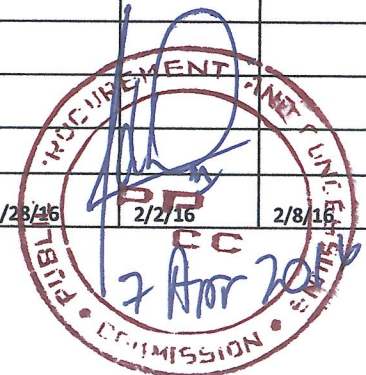
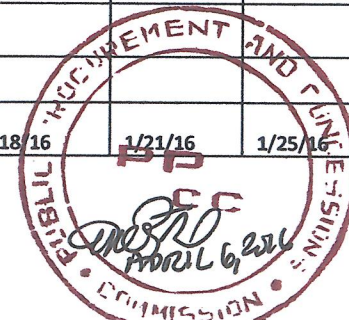
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|---------|---|---------------------------------------|---------------------------------------|--------|---|--------------|-----|---------|---------|---------|---------|---------|---------|---------|--------|-----|--------|
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 4 | IFB. No: MCA/N CB/003/ 15/16 | Concretization of road(phase 1) | F-4210 | 1 | \$170,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 5 | IFB. No: MCA/N CB/004/ 15/16 | Construction of Public School | F-4100 | 1 | \$218,519.71 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 6 | IFB. No: MCA/N CB/005/ 15/16 | Construction of Pedestrian Bridges | F-4210 | 4 | \$465,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |

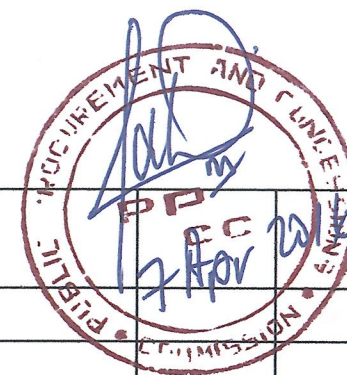
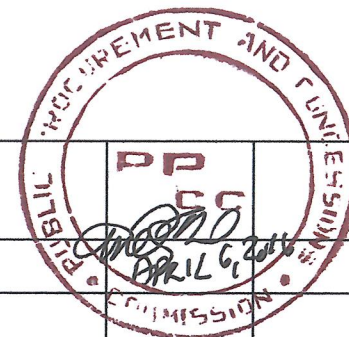


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|---------|----|---------------------------------------|--|--------|----------|--------------|-----|---------|---------|---------|---------|---------|---------|---------|--------|-----|---------|
| PLANNED | 7 | IFB. No: MCA/N CB/006/ 15/16 | Construction of Curvert Bridge | F-4210 | 13 | \$364,400.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 8 | IFB. No: MCA/N CB/007/ 15/16 | Purchase of Office Furniture | G-4759 | Assorted | \$112,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 9 | IFB. No: MCA/N CB/008/ 15/16 | Purchase of Equipment | G-4741 | 28 | \$113,388.53 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 10 | IFB. No: MCA/N CB/009/ 15/16 | Printing sporting Materials & Paraphilas | C-3230 | Assorted | \$50,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
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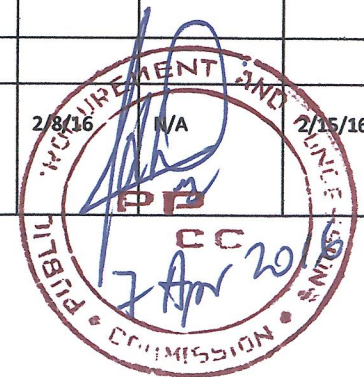
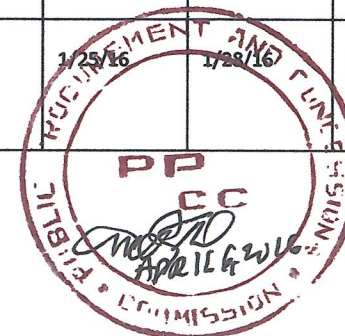
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|---------|----|---------------------------------------|-------------------------------------|--------|----------------------------|-------------|-----|---------|---------|---------|---------|---------|---------|---------|--------|-----|---------|
| PLANNED | 11 | IFB. No: MCA/N CB/010/ 15/16 | Recreation & Catering Services | I-5621 | Assorted | \$57,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED | 12 | IFB. No: MCA/RB /001/15 /16 | Fuel & Lubricant | G-4661 | 2,466 gallons @ 3.70 | \$ 1,500.00 | RB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED | 13 | IFB. No: MCA/N CB/011/ 15/16 | Stationery | G-4761 | Assorted | \$15,600.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED | 14 | IFB. No: MCA/RF Q/002/1 5/16 | Repair & Maintenance Vehicles | G-4520 | 2 | \$6,500.00 | RFQ | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED | 15 | IFB. No: | Purchase of | C-3230 | | \$50,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |



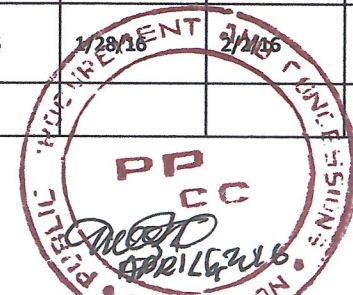


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|---------|----|---------------------------------------|--|--------|----------|-------------|-----|---------|---------|---------|---------|---------|---------|---------|--------|-----|---------|
| | | MCA/N CB/012/ 15/16 | Sporting Gears & Specialized Materials | | Assorted | | | | | | | | | | | | |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 16 | IFB. No: MCA/RF Q/003/1 5/16 | Hotel & Accommodation | F-4100 | 1 | \$25,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 17 | IFB. No: MCA/N CB/013/ 15/16 | Printing & Binding | J-5813 | 3 | \$15,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 18 | IFB. No: MCA/N CB/014/ 15/16 | Verification & Acquisition of Land | M-7110 | 5 | \$38,000.00 | RB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |
| PLANNED | 19 | IFB. No: MCA/RB | Transport Equipment | G-4510 | 2 | \$67,000.00 | RB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |

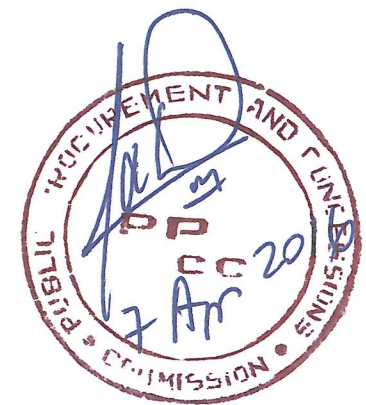
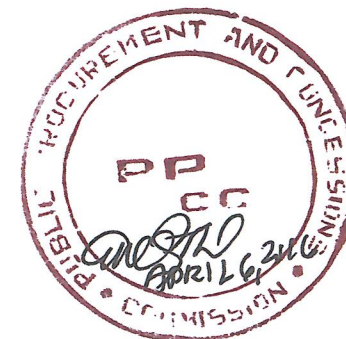
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|---------|----|---------------------------------------|---|--------|----|--------------|-----|---------|---------|---------|---------|---------|---------|---------|--------|-----|---------|
| | | /002/15 /16 | | | | | | | | | | | | | | | |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 20 | IFB. No: MCA/RF Q/004/1 5/16 | Beautification | M-7410 | 2 | \$25,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 21 | IFB. No: MCA/N CB/015/ 15/16 | Construction of Hand Pumps | F-4290 | 86 | \$204,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 22 | IFB. No: MCA/RF Q/005/1 5/16 | Refurbishing of Building | F-4322 | 2 | \$47,400.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 23 | IFB. No: MCA/RF Q/006/1 5/16 | Installation of Renewable Energy Lights | C-3320 | 17 | \$17,830.00 | RFQ | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |



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|---------|----|---------------------------------------|---|--------|----|--------------|-----|---------|---------|---------|---------|---------|---------|---------|--------|-----|---------|
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED | 24 | IFB. No: MCA/RF Q/007/1 5/16 | Installation of sliding Windows | F-4330 | 1 | \$2,000.00 | RFQ | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |
| PLANNED | 25 | IFB. No: MCA/N CB/017/ 15/16 | Construction of Community Hall | F-4220 | 1 | \$250,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 26 | IFB. No: MCA/N CB/018/ 15/16 | Installation of pipe borne Water Lines | C-3320 | 12 | \$ 92,000.00 | NCB | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 2/22/16 | 2/25/16 | 2/29/16 | 3/9/16 | N/A | 4/5/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |
| PLANNED | 27 | IFB.No:MC A/RFQ/00 9/15/16 | Installation of Steel Bars | C-3320 | 1 | \$10,000.00 | RFQ | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |

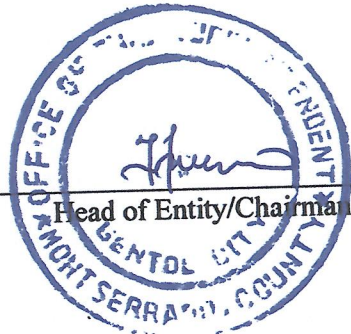


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|---------|----|----------------------------------|-----------------------------|--------|-----------------|------------------------|-----|---------|---------|---------|---------|---------|---------|--------|--------|-----|---------|
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 28 | IFB.No:MC A/Rfq/01 0/15/16 | Installation of Split Units | C-3320 | 1 | \$ 9,000.00 | RFQ | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PLANNED | 29 | IFB.No:MC A/Rfq/01 2/15/16 | Fixture | | Assorted | \$10,000.00 | RFQ | 1/11/16 | 1/14/16 | 1/18/16 | 1/21/16 | 1/25/16 | 1/28/16 | 2/2/16 | 2/8/16 | N/A | 2/15/16 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| | | | | | Grand Total: | 3,227,794.14 \$ USD | | | | | | | | | | | |

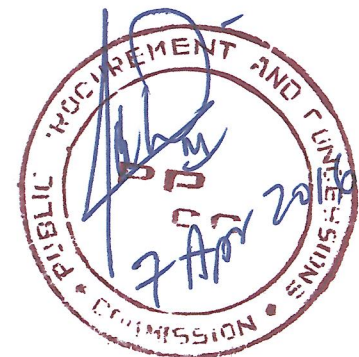
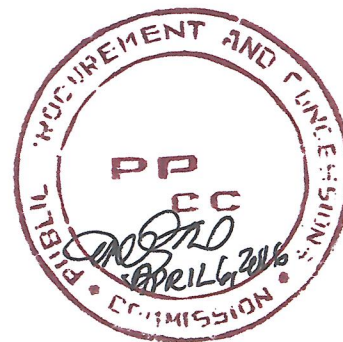


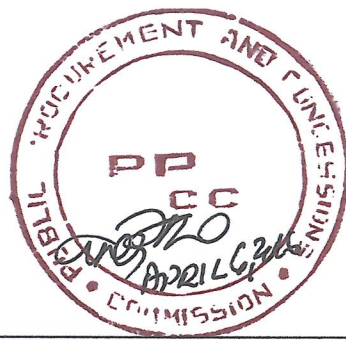
Prepared by: *Dagba yessah*
Procurement Director/ Manager

Approved by: *[Signature]*
Head of Entity/Chairman Proc. Committee

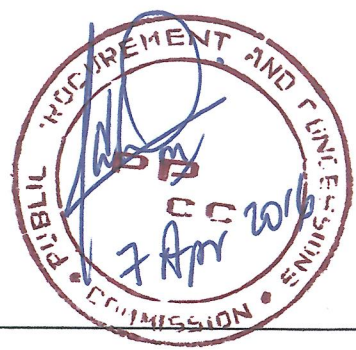


Date: March 8, 2016



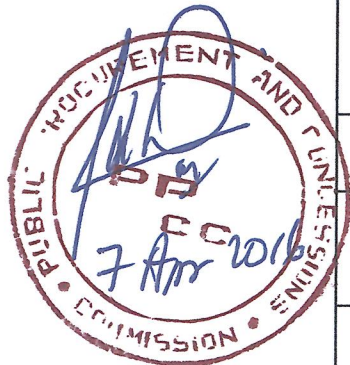
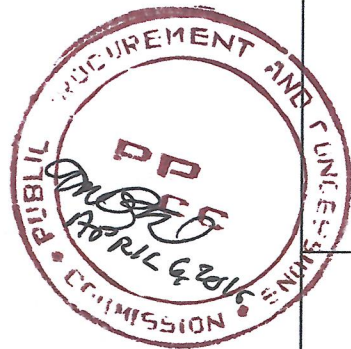


Monsterrado County Administration/Ministry of Internal Affairs (MCA)
Project Procurement Plan Explanatory Notes
Fiscal Year: 2015-2016

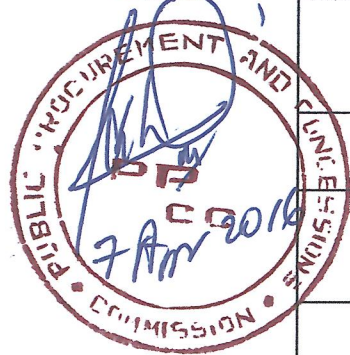
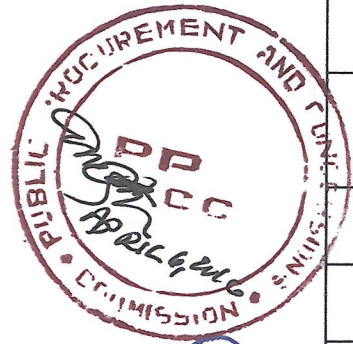


| Items No | Contract package code | Contract package | Content of Contract Package |
|----------|------------------------------|---|--|
| 1. | IFB NO.MCA/ RFQ/001/15/16 | Purchase of tools | This contract package is funded from the budget line purchase of tools which is intended to buy hand tools for district nine (9). |
| 2. | IFB NO.MCA/SBA/NCB/001/15/16 | Construction of 31 public toilets with Wash room | This contract package is funded from the budget line construction of public toilet which is intended to construct thirty-one (31) public toilets with wash room in district nine (9). |
| 3. | IFB NO.MCA/NCB/002/15/16 | Rehabilitation of Road | This contract package is funded from the budget line rehabilitation of road which is intended to rehabilitate four (4) roads in district nine and eleven. |
| 4. | IFB NO.MCA/NCB/003/15/16 | Construction of multi –Purpose, Administration Building | This contract package is funded from the budget line construction of multi – Purpose, Administration Building which is intended to construct three (3) multipurpose building and administration building in district six, three and fifteen. |
| 5. | IFB NO.MCA/NCB/004/15/16 | Concretization of Road(Phase 1) | This contract package is funded from the budget line Concretization of Road which is intended for concretized one (1) road in district ten (10). |
| 6. | IFB NO.MCA/NCB/005/15/16 | Construction of public school | This contract package is funded from the budget line Construction of public school which is intended to construct one (1) public school in district fifteen and sixteen. |
| 7. | IFB NO.MCA/NCB/006/15/16 | Construction of pedestrian Bridge | This contract package is funded from the budget line Construction of pedestrian Bridge which is intended to construct four(4) pedestrian Bridges in district two, thirteen and fifteen |
| 8. | IFB NO.MCA/NCB/007/15/16 | Construction of Culvert Bridge | This contract package is funded from the budget line Construction of Culvert Bridge which is intended to construct two(2) culvert Bridges in |
| 9. | IFB NO.MCA/NCB/008/15/16 | Purchase of office Equipment | This contract package is funded from the budget line Purchase of office Equipment which is intended to purchase twenty seven(27) office equipment for the administration |
| 10. | IFB NO.MCA/RFQ/002/15/16 | Printing of sporting materials and paraphilas | This contract package is funded from the budget line Printing of sporting materials and paraphilas which is intended to print sporting material for the county administration. |

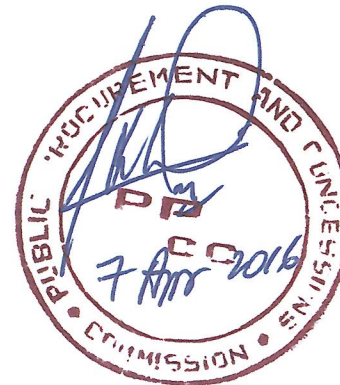
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| 11. | IFB NO.MCA/RFQ/003/15/16 | Recreation and catering Services | This contract package is funded from the budget line Recreation and catering Services which is intended for catering service in the county, |
| 12. | IFB NO.MCA/RB/001/15/16 | Fuel and Lubricants | This contract package is funded from the budget line fuel and lubricant which is intended to procure two thousand four hundred and sixty –six gallons(\$ 2,466) at the cost of 3.70 per gallon fuel and lubricant for the county |
| 13. | IFB NO.MCA/RFQ/004/15/16 | Communication | This contract package is funded from the budget line Communication which is intended to procure the services of communication for the county, |
| 14. | IFB NO.MCA/RFQ/005/15/16 | Stationery | This contract package is funded from the budget line stationery which is intended to procure the following items: A. A4 paper1,920 cartons B. Chalk 15 cartons C. Memo ink36 cartons D. 21 /22 ink120 sets E. 84-A cartridge60pks F. A4 manila folder 60 boxes G. Hanging folder 80 boxes H. Bulk file40 boxes |
| 15. | IFB NO.MCA/RFQ/006/15/16 | Repair & Maintenance Vehicles | This contract package is intended to repair/service MCA/MIA vehicles. 1. RL2578 2. RL3791 3. RL3793 4. RL3792 5. RL3790 |
| 16. | IFB NO.MCA/NCB/007/15/16 | Purchase of sporting Gear | This contract package is funded from the budget line purchase of sporting gear which is intended to procure one (1) sporting gear for the county, |
| 17. | IFB NO.MCA/RFQ/007/15/16 | Hotel & Accommodation | This contract package is funded from the budget line hotel and accommodation which is intended to procure the services of reservation for county officials. |
| 18. | IFB NO.MCA/RFQ/008/15/16 | Bid publication | This contract package is funded from the budget line bid publication which is intended to procure the services of bid publication for the county. |
| 19. | IFB NO.MCA/RFQ/009/15/16 | Verification and Acquisition of Land | This contract package is funded from the budget line verification and Acquisition of Land which is intended for verification and acquisition of land the county |



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| 20. | IFB NO.MCA/NCB/009/15/16 | Transport equipment | This contract package is funded from the budget line transport equipment which is intended for the purchase of transport equipment for the county. |
| 21. | IFB NO.MCA/RFQ/010/15/16 | Beautification | This contract package is funded from the budget line beautification which is intended for beautification of the county |
| 22. | IFB NO.MCA/NCB/010/15/16 | Construction of Hand Pumps | This contract package is funded from the budget line construction of hand pumps which is intended to construct seven-one(71) hand pumps in the county |
| 23. | IFB NO.MCA/RFQ/011/15/16 | Refurbishing of city hall | This contract package is funded from the budget line refurbishing of city hall which is intended for the refurbishing of city hall in the county |
| 24. | IFB NO.MCA/NCB/012/15/16 | Installation of renewable energy light | This contract package is funded from the budget line Installation of renewable energy light which is intended for the installation of energy light in the county |
| 25. | IFB NO.MCA/SBA/NCB/013/15/16 | Construction of Market Stalls | This contract package is funded from the budget line construction of Market Stalls which is intended for the construct market four(4) market stalls in district one. |
| 26. | IFB NO.MCA/SBA/NCB/014/15/16 | Construction of Children recreation Park | This contract package is funded from the budget line construction of Children recreation Park which is intended to construct one(1) Children recreation Park in district one. |
| 27. | IFB NO.MCA/SBA/RFQ/012/15/16 | Rehabilitation of Market | This contract package is funded from the budget line Rehabilitation of Market which is intended to rehabilitate two (2) markets in district two and eleven. |
| 28. | IFB NO.MCA/RFQ/013/15/16 | Installation of window | This contract package is funded from the budget line installation of window which is intended to install two (2) windows in district eleven. |
| 29. | IFB NO.MCA/NCB/015/15/16 | Construction of Community Hall | This contract package is funded from the budget line Construction of Community Hall which is intended to construct two (2) community halls in district two. |
| 30. | IFB NO.MCA/SBA/RFQ/014/15/16 | Construction of fence | This contract package is funded from the budget line Construction of fence which is intended to construct two (2) fence in district sixteen. |
| 31. | IFB. No: MCA/SBA/NCB/019/15/16 | Construction of Market Building | This contract package is funded from the budget line construction of market building which is intended to construct two markets building in district sixteen. |
| 32. | IFB. No: MCA/SBA/NCB/020/15/16 | Construction of Palava Hut | This contract package is funded from the budget line construction of palava Hut which is intended to construct six palava huts in district six and eight. |
| 33. | IFB. No: MCA/NCB/021/15/16 | Installation of pipe borne Water Lines | This contract package is funded from the budget line installation of pipe |



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| | | | borne water which is intended to install twelve pipe lines in district three six, seven and eight. |
| 34. | IFB. No: MCA/NCB/017/15/16 | Construction of Drainage | This contract package is funded from the budget line construction of drainage which is intended to construct three drainages in district eight. |
| 35. | IFB. No: MCA/RFQ/011/15/16 | Construction of Stairway | This contract package is funded from the budget line construction of stairway which is intended construct one stairway in district eight. |
| 36. | IFB.No :MCA/SBA/NCB/019/15/16 | Construction of Administrative Offices | This contract package is funded from the budget line construction of administrative offices which is intended construct three administrative offices in district seventeen. |
| 37. | IFB.No:MCA/RFQ/012/15/16 | Installation of Steel Bars | This contract package is funded from the budget line installation of steel bars which is intended install one steel bar in district one. |
| 38. | IFB.No:MCA/RFQ/013/15/16 | Installation of Split Units | This contract package is funded from the budget line installation of split units which is intended install one split unit in district one. |
| 39. | IFB.No:MCA/RFQ/014/15/16 | Land Fill | This contract package is funded from the budget line land fill which is intended for one land filling in district twelve. |
| 40. | IFB.No:MCA/SBA/NCB/024/15/16 | Construction of Generator House | This contract package is funded from the budget line construction of generator house which is intended for constructing house and security booth in district one. |
| 41. | IFB.No:MCA/SBA/RFQ/015/15/16 | Renovation of Palava Hut | This contract package is funded from the budget line renovation of palava hut which is intended for renovating two palava huts in district eight. |
| 42. | IFB.No:MCA/RFQ/016/15/16 | Fixture | This contract package is funded from the budget line fixture which is intended for purchasing one fixture in district one. |



Prepared by: *Hisham Yassah*
Procurement Director/ Manager

Approved by: *[Signature]*
Head of Entity/Chairman Proc. Committee

Date: *March 8, 2016*

