

**Ministry of Lands, Mines and Energy**  
**Government Diamond Office (GDO) Project Procurement Plan (SBA PLAN)**  
**Source of Funding: GOL Budget Period/Fiscal year: 2016/2017**

*[Signature]*  
30 Aug 2016

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
<b>BASIC DATA</b>							<b>IMPLEMENTATION DATES</b>											
ITEM NO.	PACKAGE NUMBER (CODE)	CONTRACT PACKAGE	Business Activity Code	QTY	ESTIMATED COST (USD)	PROCUREMENT METHOD	TECHNICAL SPECS/BOQ/DRAWINGS	PREP. OF BID DOCUMENT	PC APPROVAL - BID DOC/TECH SPECS	BID INVITATION & RELEASE OF BID DOC	BID SUBMISSION/PUBLIC OPENING	SUBMISSION OF BID EVALUATION REPORT	PC APPROVAL - BID EVALUATION REPORT	CONTRACT AWARD & SIGNING	ADVANCE PAYMENT (MOBILIZATION)	DELIVERY, INSPECTION (SUBSTANTIAL COMPLETION)	ACCEPTANCE & FINAL PAYMENT	
PLANNED	1	IFB No: MLME/GDO/SBA /RFQ/001/16/17	Laptops	G4741	4	4,800	RFQ	11-Jul-15	25-Jul-16	03-Aug-16	11-Aug-16	18-Aug-16	01-Sept-16	08-Sept-16	13-Sept-16	N/A	20-Sept-16	23-Sept-16
UPDATE																		
ACTUAL																		
PLANNED	2	IFB No: MLME/GDO/SBA /RFQ/002/16/17	ICT Equipment	G4741	Assorted	1,820	RFQ	11-Jul-15	25-Jul-16	03-Aug-16	11-Aug-16	18-Aug-16	01-Sept-16	08-Sept-16	13-Sept-16	N/A	20-Sept-16	23-Sept-16
UPDATE																		
ACTUAL																		
<b>GRAND TOTAL</b>						<b>6,620.00</b>												

Prepared by: *Omilford S. M. Nyah*  
**Omilford S. M. Nyah**  
**Procurement Director/ Manager**

Approved by: *[Signature]* Date: *08/10/16*  
  
**Sam G. Huss**  
**Acting Head of Entity / Chairman Proc. Committee.**

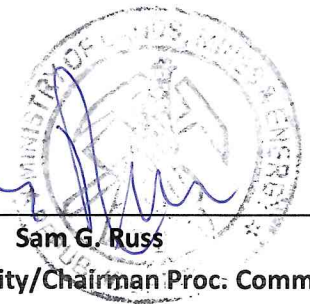
  
*[Signature]*  
 August 27, 2016

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30 Aug 2016

**MINISTRY OF LANDS, MINES AND ENERGY**  
**NOTES TO THE GDO PROJECT PROCUREMENT PLAN 2016/2017 (SBA PLAN)**

ITEM NO.	CONTRACT PACKAGE	CONTRACT CODE	PACKAGE DESCRIPTION
1.	Laptops	IFB No: MLME/GDO/SBA/RFQ/001/16/17	Four (4) Laptops to be used by the Government Diamond Office (GDO) Inspectors.
2.	ICT Equipment	IFB No: MLME/GDO/SBA/RFQ/002/16/17	Computer related materials: Printers, Ink, Magi-cards, Antivirus, etc. for the Government Diamond Office (GDO).

Prepared by: *[Signature]*  
**Omilford S. M. Nyah**  
Procurement Director/ Manager

Approved by: *[Signature]*   
**Sam G. Russ**  
Acting Head of Entity/Chairman Proc. Committee. Date: 08/16/16

  
*[Handwritten signature]*  
August 29, 2016