

NATIONAL PORT AUTHORITY (NPA)

PROCUREMENT PLAN (SBA CORE BUDGET) SOURCE OF FUNDING: NATIONAL PORT AUTHORITY INTERNALLY GENERATED REVENUE FISCAL PERIOD: 2016/2017

| Actual | Update | Planned | Actual | Update | Planned | Actual | Update | Planned | Actual | Update | Planned | | Actual | Update | Planned | Actual | Actual | Undate | Planned | Actual | Update | Planned | | | | ь |
|--------|--------|---------------------------------------|--|--|---------------------------------------|--|--------|---|----------------------|--|-------------|-------------------------|--------|--------|---------------------------|---|--------|--------|---|--------|--------|---|-----------------------|--|----------------|----|
| | | 7 | | | 6 | The state of the s | | 55 | | | 4 | | | | ω | | | | 2 | | | 1 | Item | | | 2 |
| | | IFB NO. NPA/SBA/NCB/ 006/ 16/17 | | | IFB NO. NPA/SBA/NCB/ 005/ 16/17 | | | IFB NO. NPA/SBA/NCB/ 004/ 16/17 | | | 003/ 16/17 | IFB NO. NPA/SBA/NCB/ | | | NPA/SBA/NCB/ 002/16/17 | IER NO | | | IFB NO. NPA/SBA/RB/00 1/ 16/17 | | | IFB NO. NPA/SBA/NCB/ 001/ 16/17 | Code | | | 3 |
| | | Truck & Heavy Duty Equipment Rental | | | Uniforms | | | Electrical & other Computer Suplies (Materials) | | | Rice Ration | | | | Insurance | Medical | | | Resurvey of Land -Monrovia and Out port | | | Communication Marine Towel - Monrovia | Package | Contract | | 4 |
| | | N7730 | | | C1410 | | | G4659 | | | G4719 | | | | K6512 | | | | 0112M | | | F4220 | | Bus. Act. Code | BASIC DATA | 5 |
| | | Assorted | | | Assorted | | | Assorted | | | bags | 3576 | | | 1Firm | | | | 1500 | | | 1 Bldg | Qty | | | 6 |
| 7 | | 410,000 | | | 50,208 | | | 330,059 | | | 129,360 | | | | 90,000 | | | | 66.000 | | | 150,000 | Estimated Cost | | | 7 |
| | 1 | NCB | | | NCB | | | NCB | | | NCB | | | | NCB | | | | RB | | | NCB | Method | Procurem ent | | 8 |
| | | 18-Oct-16 | | | 21-Jun-16 | | | 21-Oct-16 | | | 30-Aug-16 | | | | 20-Oct-16 | *************************************** | | | 20-Oct-16 | | | 21-Oct-16 | Drawings | Technical Specs /BOQ/ | | 9 |
| | | 8-Nov-16 | ALCOHOLD SON | | 12-Jul-16 | | | 11-Nov-16 | Same and the same of | | 20-Sep-16 | | | | 10-Nov-16 | | | | 10-Nov-16 | | | 11-Nov-16 | Document | Prep. Of Bid | | 10 |
| | | 22-Nov-16 | THE RESIDENCE OF | BEST SALES | 26-Jul-16 | | | 25-Nov-16 | | | 4-Oct-16 | | | | 24-Nov-16 | | | | 24-Nov-16 | | | 25-Nov-16 | Specs | PC Approval - Bid Doc/Tech | | 11 |
| | | 29-Nov-16 | | | 2-Aug-16 | | | 2-Dec-16 | | | 11-Oct-16 | | | | 1-Dec-16 | | | | 1-Dec-16 | | | 2-Dec-16 | Doc. | PC Approval - Bid Invitation & Bid Doc/Tech Release of Bid | | 12 |
| | | 27-Dec-16 | STATE OF THE STATE | The state of the s | 30-Aug-16 | | | 30-Dec-16 | | | 8-Nov-16 | | | | 29-Dec-16 | | | | 29-Dec-16 | | | 30-Dec-16 | Public Opening | Bid Submission/ | IMPL | 13 |
| | | 17-Jan-17 | | | 20-Sep-16 | | | 20-Jan-17 | | | 29-Nov-16 | | | | 19-Jan-17 | | | | 19-Jan-17 | | | 20-Jan-17 | Report | Submission of Bid Evaluation | IMPLEMENTATION | 14 |
| | | 31-Jan-17 | | | 4-0ct-16 | | | 3-Feb-17 | | | 6-Dec-16 | | | | 26-Jan-17 | | | | 2-Feh-17 | | | 3-Feb-17 | Report | PC App - Bid Evaluation | | 15 |
| | | 14-Feb-17 | | | 18-Oct-16 | | | 17-Feb-17 | | | 3-Jan-17 | | | | 23-Feb-17 | | | 1 | 16-Feb-17 | | | 3-Mar-17 | Signing | Contract Award / | | 16 |
| | / | N/A | | | N/A | | | N/A | | | N/A | | | | N/A | | | | N/A | | | N/A | (mobilization) | Advance Payment | | 17 |
| - | / | 9-May-17 | | | 6-Jan-17 | | | 12-May-17 | | | 7-Jun-17 | | | | 9-May-17 | | | | 2-Mar-17 | | | 12-May-17 | Completion) | Inspection (Substantial | Delication | 18 |
| | | 30-Jun-17 | | | 7-Feb-17 | | | 30-Jun-17 | | The second secon | 30-Jun-17 | | | | 30-Jun-17 | | | | 12-Mar-17 | | | 17-Jun-17 | Final Payment | Aceptance & | | 19 |
| | | | | | | | | | | | | | | | | | 1 | | 5 | 1 | | | R | EY 2.3 | | |



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Chairman, Procurement Committee David F. Williams

| | Actual | Planned Update | | Actual | Planned | Actual | Planned | Actual | Planned | Actual | Planned | Update Actual | Planned | Actual | Planned | | | 1 |
|--|--------|----------------------------|----------------|--------|---------------------------------------|--------|---------------------------------------|--------|--|--------|--------------------------------------|------------------|--------------------------------------|--------|--------------------------------------|--|----------------|----|
| Prepared By: | | 14 | | | 13 | | 12 | | 11 | | 10 | | 9 | | ω | Item | | 2 |
| | th | NPA/SBA/NCB/ 009/ 16/17 | IFB NO. | | IFB NO. NPA/SBA/NCB/ 008/ 16/17 | | IFB NO. NPA/SBA/NCB/ 007/ 16/17 | | IFB NO. NPA/SBA/RFQ/ 001/ 16/17 | | IFB NO. NPA/SBA/RB/00 4/ 16/17 | | IFB NO. NPA/SBA/RB/00 3/ 16/17 | | IFB NO. NPA/SBA/RB/00 2/ 16/17 | Code | | 3 |
| Procurement Manager Procurement Manager They are the state of the st | j | Refreshment Items | Entertainment/ | | Fumigation Services | | Vehicle Insurance | | Electronic Vehicle Tracking System | | Communication (Scratch cards) | | Fuel & Lubricants | | 5 | Contract Package | | 4 |
| The second | | G4719 | | | M8129 | | K6512 | | J6190 | | J6120 | | G4661 | | M7710 | Bus. Act. Code | BASIC DATA | 5 |
| Contraction . | | Assorted | | | 1 firm | | 1 Firm | | 1 Firm | | 26225 Pcs | | Gallons | | 1 Firm | Qty | | 6 |
| Appro | | 75,000 | | | 25,494 | | 101,855 | | 8,232 | | 131,125 | | 1,204,693 | | 51,175 | Estimated Cost | | 7 |
| Approved By:Cha | | NCB | | | NCB | | NCB | | RFQ | | RB | | RB | | RB | Procurem ent Method | | 8 |
| Day Frourement Committee | | 19-0ct-16 | | | 21-0ct-16 | | 24-Jun-16 | | 5-Sep-16 | | 20-Oct-16 | | 20-Jul-16 | | 20-Jan-17 | Technical Specs /BOQ/ Drawings | | 9 |
| ent Committee | 1 | 9-Nov-16 | | | 11-Nov-16 | | 15-Jul-16 | | 26-Sep-16 | | 10-Nov-16 | | 10-Aug-16 | | 10-Feb-17 | Prep. Of Bid | | 10 |
| | | 23-Nov-16 | | | 25-Nov-16 | | 29-Jul-16 | | 10-Oct-16 | | 24-Nov-16 | | 24-Aug-16 | | 24-Feb-17 | PC Approval - Bid Doc/Tech Specs | | 11 |
| | | 30-Nov-16 | | | 2-Dec-16 | | 5-Aug-16 | | 17-Oct-16 | | 1-Dec-16 | | 31-Aug-16 | | 3-Mar-17 | Bid Invitation & Release of Bid Doc. | | 12 |
| Date: | | 28-Dec-16 | | | 30-Dec-16 | | 2-Sep-16 | | 14-Nov-16 | | 29-Dec-16 | | 28-Sep-16 | | 31-Mar-17 | Bid Submission/ Public Opening | | 13 |
| | | 18-Jan-17 | | | 20-Jan-17 | | 23-Sep-16 | | 5-Dec-16 | | 19-Jan-17 | | 19-Oct-16 | | 21-Apr-17 | Submission of Bid Evaluation Report | IMPLEMENTATION | 14 |
| 1 | 111 | 1-Feb-17 | | | 3-Feb-17 | 2000 | 7-Oct-16 | | 19-Dec-16 | | 2-Feb-17 | | 2-Nov-16 | | 5-May-17 | PC App - Bid Evaluation Report | | 15 |
| Subsense | | 15-Feb-17 | | | 17-Feb-17 | | 4-Nov-16 | | 16-Jan-17 | | 16-Feb-17 | | 16-Nov-16 | | 19-May-17 | Contract Award / Signing | | 16 |
| 22 | | N/A | | | N/A | | N/A | | N/A | | N/A | | N/A | | N/A | Advance Payment (mobilization) | | 17 |
| R No 2000 206 | | 10-May-17 | | | 12-May-17 | | 13-Jan-17 | | 31-Jan-17 | | 11-May-17 | | 15-Apr-17 | | 2-Jun-17 | Delivery, Inspection (Substantial Completion) | | 18 |
| APPRICH SE | | 28-Jun-17 | | | 30-Jun-17 | | 16-Feb-17 | | 26-Feb-17 | | 30-Jun-17 | | 30-Jun-17 | | 30-Jun-17 | Aceptance & Final Payment | | 19 |

| | Actual | Update | Planned | | Actual | Update | Planned | Actual | Update | Planned | Actual | Update | Planned | Actual | Update | Planned | Actual | Update | Planned | Actual | Update | Planned | | | 1 |
|-------------|--|--------|-----------------|---------------|--------|--------------|---|-----------------------|--------|---------------------------------------|--------|--------|---|---------|--------|---------------------------------------|---|--------------------|---------------------------------------|---------------|--------|---------------------------------------|---|----------------|----|
| | | | 21 | | | | 20 | | | 19 | | | 18 | | | 17 | | | 16 | | | 15 | Item | | 2 |
| GRAN | The state of the s | | 016/ 16/17 | IFB NO. | | | IFB NO. NPA/SBA/NCB/ 015/ 16/17 | | | IFB NO. NPA/SBA/NCB/ 014/ 16/17 | | | IFB NO. NPA/SBA/NCB/ 013/ 16/17 | | | IFB NO. NPA/SBA/NCB/ 012/ 16/17 | | THE REAL PROPERTY. | IFB NO. NPA/SBA/NCB/ 011/ 16/17 | | | IFB NO. NPA/SBA/NCB/ 010/ 16/17 | Code | | 3 |
| GRAND TOTAL | | | Bldgs/Residence | Renovation of | | | Equipment Maintenance(Ge nerators, Forklift | | | Marine Crafts & Generators Tools | | | Reroofing of warehouses& Head offices | | | Maintenance Server, QuickBooks | | | Air Tickets (Foreign Travel) | | | Janitorial Service | Contract Package | | 4 |
| | | | | F3390 | | | C3319 | | | G4659 | | | F4290 | | | J6201 | | | N7911 | | | N8121 | Bus. Act. Code | BASIC DATA | 5 |
| | | | Assorted | | | | Assorted | | | Assorted | | | 1 | | | 1Firm | | | 1Firm | | | 1Firm | Q _t y | | 6 |
| 3,653,705 | | | 312,853 | | | | 216,807 | | | 15,000 | | | 98,400 | | | 104,000 | | | 47,000 | | | 36,444 | Estimated Cost | | 7 |
| | | | NCB | | | | NCB | | | NCB | | | NCB | | | NCB | | | NCB | | | NCB | Procurem ent Method | | 8 |
| | | | 21-Oct-16 | | | Section Page | 21-0ct-16 | | | 14-Jun-16 | | | 21-0ct-16 | | | 18-Oct-16 | | | 18-Oct-16 | | | 20-Oct-16 | Technical Specs /BOQ/ Drawings | | 9 |
| | | | 11-Nov-16 | | | | 11-Nov-16 | | | 5-Jul-16 | | | 11-Nov-16 | | | 8-Nov-16 | | | 8-Nov-16 | | | 10-Nov-16 | Prep. Of Bid | | 10 |
| | | | 25-Nov-16 | | | | 25-Nov-16 | | | 19-Jul-16 | | | 25-Nov-16 | 3,000 | | 22-Nov-16 | | | 22-Nov-16 | | | 24-Nov-16 | PC Approval- Bid Doc/Tech Specs | | 11 |
| | | | 2-Dec-16 | | | | 2-Dec-16 | | | 26-Jul-16 | | | 2-Dec-16 | | | 29-Nov-16 | | | 29-Nov-16 | | | 1-Dec-16 | Bid Invitation & Release of Bid Doc. | | 12 |
| | | | 30-Dec-16 | | | | 30-Dec-16 | | | 23-Aug-16 | | | 30-Dec-16 | | | 27-Dec-16 | | | 27-Dec-16 | | | 29-Dec-16 | Bid Submission/ Public Opening | IMPI | 13 |
| | | | 20-Jan-17 | | | | 20-Jan-17 | | | 13-Sep-16 | | | 20-Jan-17 | | | 17-Jan-17 | | | 17-Jan-17 | | | 19-Jan-17 | Submission of Bid Evaluation Report | IMPLEMENTATION | 14 |
| | | | 3-Feb-17 | | | | 3-Feb-17 | | | 27-Sep-16 | | | 3-Feb-17 | 100,000 | | 24-Jan-17 | | | 24-Jan-17 | HARLOW STREET | | 26-Jan-17 | PC App - Bid Evaluation Report | | 15 |
| | | | 17-Feb-17 | | | | 17-Feb-17 | | | 11-0ct-16 | | | 17-Feb-17 | | | 21-Feb-17 | | | 21-Feb-17 | | | 23-Feb-17 | Contract Award / Signing | | 16 |
| | | | N/A | | | | N/A | | | N/A | | | N/A | | | N/A | | | N/A | | | N/A | Advance Payment (mobilization) | | 17 |
| | | | 12-May-17 | | | | 12-May-17 | | | 3-Jan-17 | | | 12-May-17 | | | 7-May-17 | | | 7-May-17 | | | | Delivery, Inspection (Substantial Completion) | | 18 |
| | | | 30-Jun-17 | | | | 30-Jun-17 | STATE OF THE STATE OF | | 7-Feb-17 | | | 16-Jun-17 | | | 28-Jun-17 | 1000年十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二 | | | | | 30-Jun-17 | Aceptance & Final Payment | | 19 |
| | | | | 47 | | | | | | | | | | | | | | | | | | | R | | |

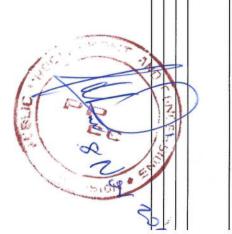
Prepared By Nyendah Nyanway
Procurement Manager Managing Director, Chairman Procurement Committee

No

Disclosure
Item
Security Expense
Total

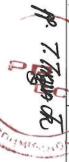
Amount Dis 232,329.00 Allocation for CCTV service, special security operations, court fees for criminals and crime investigation 232,329.00

Discription



NATIONAL PORT AUTHOPRITY Procurement Plan Explanatory Notes (SBA) Fiscal Year: 2016/2017

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| | | φ υ | 4 | ω | 2 | - | Item NO. |
| | THO CHAIC | IFB NO. NPA/SBA/NCB/004/ 16/17 IFB NO. NPA/SBA/NCB/005/ 16/17 | IFB NO. NPA/SBA/NCB/003/ 16/17 | IFB NO. NPA/SBA/NCB/002/ 16/17 | IFB NO. NPA/SBA/RB/001/ 16/17 | IFB NO. NPA/SBA/NCB/001/ 16/17 | Contract Package Code |
| 1 | A COMPANY OF THE PARTY OF THE P | Materials | Rice Ration | Medical Insurance | Resurvey of Land -Monrovia and Out port | Communication Marine Towel -Monrovia | Contract Package |
| | A. Uniforms for security (LSP, ISPS, FIRE Service & Safety) -96 B. Executive and staff -279 C. C casual workers - 235 | A. 1500 pcs extension coil B. Assorted photocopy spare parts, 200 pcs antivirus etc, this contract package is contain in the budget line of "material & supplies" This contract package will be used to procure the below listed items: | This contract package will be used to procure 3576 bags of Rice (50 KG) monthly rice ration for 298 employees of the National Port Authority | This contract package will be used to procure: Medical insurance coverage for about 394 employees | This contract package is intended to: Re-Survey of 1500 acres of land in Monrovia, Buchanan, Harper and Greenville | This contract package is intended to: Construct a story building (Ship to Show) for communication between ports to interface with vessels: A. Monrovia - 1 Building | Content of Contract Package |

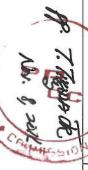


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|---|--|--|--|---|--|
| = | 10 | ٧ | ∞ | 7 | |
| IFB NO. NPA/SBA/RFQ/001/ 16/17 | IFB NO. NPA/SBA/RB/004/ 16/17 | IFB NO. NPA/SBA/RB/003/ 16/17 | IFB NO. NPA/SBA/RB/002/ 16/17 | IFB NO. NPA/SBA/NCB/006/ 16/17 | |
| Electronic Vehicle Tracking System | Communication (Scratch cards) | Fuel & Lubricants | Vehicles Rental | Truck & Heavy Duty Equipment Rental | |
| This contract package will be used to procure: Electronic vehicle tracking system for NPA fleet of vehicles to safe guard corporate assets. This is allotted in the budget as Tracking Vehicles | This contract package will be used to procure: A. 26225 pcs scratch cards for employees (Freeport of Monrovia, Buchanan, Harper & Greenville) Note: This package cost is embedded in postage & communication component of the budget with the balance allotted for postage in the core budget plan | LOT 1 A. 304,846 gals operational fuel and lubricant (Freeport of Monrovia, Buchanan, Harper & Greenville) USD718,963 FOR Operational fuel LOT2 A. 126,060 gals of Fuel Coupon benefits (Adm.) for employees (Freeport of Monrovia, Buchanan, Harper & Greenville) USD485730 fuel benefit administration | This contract package will be used to procure Rentals of light and heavy duty vehicles, the rental of these vehicles is sometimes abrupt due to the emergency nature of guests visiting NPA coupled with unforeseen mechanical problems | This contract package will be used to procure: Truck & Heavy Duty Equipment: A. 20 trucks B. 25 pcs jack hammer C. 10 compressor C. 10 compressor 15 pcs drills, Etc, we apply NCB because these equipment are procurable on the local market. The contract package is contain in the Rent & Hire of Plant Equipment component of the budget | D. Contractors - 236 LOT 2 A. reflective jackets- 846 pcs B. Helmets - 846 pcs |

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|--|---|--------------------------------|-------|
| | | THO CUNCE | |
| A cres Tools This Contract package will be used to: Reroof more than 10 warehouses & offices (Head office & Main port) due to cessation of asbestos and replace same with zinc. This allotment is contain in the Port Infrastructure Rehabilitation component of the budget This contract package is intended to procure: | Rerooting of warehouses and offices Marine Crafts & Generators Tools | IFB NO. NPA/SBA/NCB/013/ 16/17 | 10 18 |
| | Maintenance Server, QuickBooks | IFB NO. NPA/SBA/NCB/012/ 16/17 | 17 |
| This contract package is intended to: Hire the service of traveling firm while the amount of USD 100,000 is allotted for perdiem & accommodation. This package is contain in budget item "Traveling & Perdiem Foreign" | Air Tickets (Foreign Travel) | IFB NO. NPA/SBA/NCB/011/ 16/17 | 16 |
| | Janitorial Service | IFB NO. NPA/SBA/NCB/010/ 16/17 | 15 |
| t & Supplies This contract package is intended to: Provide entertainment and procure refreshment for guests, executives meeting, mini workshops and basic working sessions this include coffee, sugar, sandwich, 4200 sack of water etc This package of USD 75,000 is contain in the budget item "material & supplies." | Entertainment/ Refreshment & Supplies | IFB NO. NPA/SBA/NCB/009/ 16/17 | 14 |
| This contract package will be used to procure: Fumigation services for the National Port Authority (Freeport of Monrovia, Buchanan, Greenville & Harper) | Fumigation Service | IFB NO. NPA/SBA/NCB/008/ 16/17 | 13 |
| Comprehensive and Third Party Vehicle Insurance. The amount of USD15000 will be deposited to the Ministry of Transport as registration for NPA fleet of vehicles administratively. This aspect is captioned in the vehicle insurance/registration component of the budget | | | |
| This contract package will be used to procure: | Vehicle Insurance | IFB NO. NPA/SBA/NCB/007/ 16/17 | 12 |



| within the Port net work | | | |
|--|---|--------------------------------|----|
| Renovation and painting of all NPA Buildings (offices & ware houses), cleaning drainage etc | | 8 8 | |
| This contract package will be used for: | Renovation of offices, Bldgs./Residence | IFB NO. NPA/SBA/NCB/016/ 16/17 | 21 |
| services can be provided locally | | | |
| the need arises & subject to administrative decision. However, we apply NCB because these | | | |
| Acquire Services and repair generators, Forklifts, Tractors, Top lifts, & other Equipment as | & Forklift) | | |
| This contract package will be used to: | Plant & Equipment Maintenance (Generators | IFB NO. NPA/SBA/NCB/015/ 16/17 | 20 |
| This contact package is contain in the tools component of the budget | | | |
| J. 20 pcs caliber, etc | | | |
| I. 15 hack saw | | | |
| H. 10 pcs oil filter chain | | | |
| G. 10 pcs oil filter belt | | | |
| F. 10 pcs calibrating machine | | | |
| E. 6 pcs water pump | | | |
| D. 25 pcs shafting wrench | | | |
| | | | |

Prepared by

Nyemah Nyanway Procurement Manager

Approved by:

David F. Williams

Managing Director/Chairman Proc. Committee

