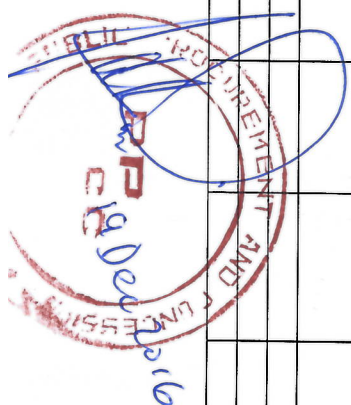
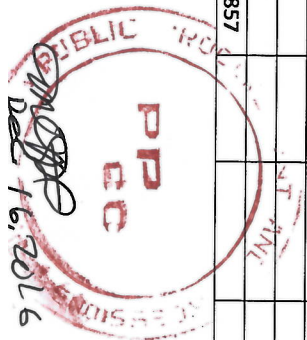


LIBERIA INSTITUTE OF PUBLIC ADMINISTRATION (LIPA)  
GOODS & WORKS PROCUREMENT PLAN (SBA Core Budget)  
Source of Funding: GOL National Budget Fiscal Year 2016 -2017

| 1          | 2        | 3                              | 4                                                     | 5                      | 6                     | 7                    | 8                   | 9                             | 10                    | 11                               | 12                                  | 13                             | 14                                  | 15                                  | 16                       | 17                             | 18                                    | 19       |
|------------|----------|--------------------------------|-------------------------------------------------------|------------------------|-----------------------|----------------------|---------------------|-------------------------------|-----------------------|----------------------------------|-------------------------------------|--------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------------|---------------------------------------|----------|
| BASIC DATA |          |                                |                                                       |                        |                       |                      |                     | IMPLEMENTATION DATES          |                       |                                  |                                     |                                |                                     |                                     |                          |                                |                                       |          |
|            | ITEM NO. | PACKAGE NUMBER (CODE)          | CONTRACT PACKAGE                                      | BUSINESS ACTIVITY CODE | QTY                   | ESTIMATED COST (USD) | PROCURE MENT METHOD | TECHNICAL SPECS/BOQ/D RAWINGS | PREP. OF BID DOCUMENT | PC APPROVAL - BID DOC/TECH SPECS | BID INVITATION & RELEASE OF BID DOC | BID SUBMISSION/ PUBLIC OPENING | SUBMISSION OF BID EVALUATION REPORT | PC APPROVAL - BID EVALUATION REPORT | CONTRACT AWARD & SIGNING | ADVANCE PAYMENT (MOBILIZATION) | DELIVERY, INSPECTION & SUBSTANTIATION | ACI 8 P. |
| PLANNE D   | 1        | IFBNO.LIPA/ SBA/RB/001 /16/17  | Petroleum Products (Diesel & Gasoline)                | G4661                  | 23, 051.54 gals @2.91 | 67, 080              | RB                  | 5/2/16                        | 5/16/16               | 5/23/16                          | 5/30/16                             | 6/27/16                        | 7/4/16                              | 7/11/16                             | 7/28/16                  | N/A                            | 6/30/17                               | 6/30/17  |
| UPDATE     |          |                                |                                                       |                        |                       |                      |                     |                               |                       |                                  |                                     |                                |                                     |                                     |                          |                                |                                       |          |
| ACTUAL     |          |                                |                                                       |                        |                       |                      |                     |                               |                       |                                  |                                     |                                |                                     |                                     |                          |                                |                                       |          |
| PLANNE D   | 2        | IFBNO.LIPA/ SBA/NCB/00 1/16/17 | Vehicles Repairs & Maintenance Services               | G4520                  | 7 vehicles            | 19, 750              | NCB                 | 5/6/16                        | 5/20/16               | 5/27/16                          | 6/3/16                              | 7/1/16                         | 7/15/16                             | 7/22/16                             | 8/12/16                  | N/A                            | 6/30/17                               | 6/30/17  |
| UPDATE     |          |                                |                                                       |                        |                       |                      |                     |                               |                       |                                  |                                     |                                |                                     |                                     |                          |                                |                                       |          |
| ACTUAL     |          |                                |                                                       |                        |                       |                      |                     |                               |                       |                                  |                                     |                                |                                     |                                     |                          |                                |                                       |          |
| PLANNE D   | 3        | IFBNO.LIPA/ SBA/RFO/00 1/16/17 | Generators Repairs & Maintenance Services             | C3314                  | 2                     | 6, 000               | RFO                 | 5/9/16                        | 5/16/16               | 5/23/16                          | 5/30/16                             | 6/6/16                         | 6/13/16                             | 6/20/16                             | 6/27/16                  | N/A                            | 6/30/17                               | 6/30/17  |
| UPDATE     |          |                                |                                                       |                        |                       |                      |                     |                               |                       |                                  |                                     |                                |                                     |                                     |                          |                                |                                       |          |
| ACTUAL     |          |                                |                                                       |                        |                       |                      |                     |                               |                       |                                  |                                     |                                |                                     |                                     |                          |                                |                                       |          |
| PLANNE D   | 4        | IFBNO.LIPA/ SBA/RFO/00 2/16/17 | Repairs & Maintenance of Office Machinery & Equipment | S9524                  | Assorted              | 9, 000               | RFO                 | 5/12/16                       | 5/19/16               | 5/26/16                          | 6/2/16                              | 6/9/16                         | 6/16/17                             | 6/23/17                             | 6/30/17                  | N/A                            | 6/30/17                               | 6/30/17  |
| UPDATE     |          |                                |                                                       |                        |                       |                      |                     |                               |                       |                                  |                                     |                                |                                     |                                     |                          |                                |                                       |          |
| ACTUAL     |          |                                |                                                       |                        |                       |                      |                     |                               |                       |                                  |                                     |                                |                                     |                                     |                          |                                |                                       |          |
| SUB-TOTAL  |          |                                |                                                       |                        |                       | 101, 857             |                     |                               |                       |                                  |                                     |                                |                                     |                                     |                          |                                |                                       |          |



| BASIC DATA |                       |                                |                            |          |                   |                     | IMPLEMENTATION DATES         |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |
|------------|-----------------------|--------------------------------|----------------------------|----------|-------------------|---------------------|------------------------------|--------------------|----------------------------------|-------------------------------------|--------------------------------|--------------------------------------|---------------------------|--------------------------|-----------------------------------|-------------------------------------------------|----------------|-----|
| ITEM NO    | PACKAGE NUMBER (CODE) | CONTRACT PACKAGE               | BUSINESS ACTIVITY CODE     | QUANTITY | ESTIMATED PACKAGE | PROCURE MENT METHOD | TECHNICALS PCS/BOQ/D RAWINGS | PREP. BID DOCUMENT | PC APPROVAL – BID DOC/TECH SPECS | BID INVITATION & RELEASE OF BID DOC | BID SUBMISSION/ PUBLIC OPENING | SUBMISSION OF BIDS EVALUATION REPORT | PC APPROVAL OF BID REPORT | CONTRACT AWARD & SIGNING | ADVANC E PAYMEN T (MOBILI ZATION) | DELIVERY, INSPECTION (SUBSTANTIA L COMPLETION ) | ACCI & FIN PAY |     |
| PLANNED    | 5                     | IFBN.LIPA/SB A/RFOQ/003/16/17  | Cleaning Materials         | G4773    | Assorted          | 10, 164             | NCB                          | 6/3/'16            | 6/17/'16                         | 6/24/'16                            | 7/1/'16                        | 7/29/'16                             | 8/12/'16                  | 8/19/'16                 | 9/9/'16                           | N/A                                             | 6/29/'17       | 6/2 |
| UPDATE     |                       |                                |                            |          |                   |                     |                              |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |
| ACTUAL     |                       |                                |                            |          |                   |                     |                              |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |
| PLANNED    | 6                     | IFBN0.LIPA/S BA/NCB/002/16/17  | Stationery                 | G4761    | Assorted          | 14, 775             | NCB                          | 5/20/'16           | 6/3/'16                          | 6/17/'16                            | 7/22/'16                       | 8/5/'16                              | 8/12/'16                  | 9/2/'16                  | N/A                               | 6/29/'17                                        | 6/2            |     |
| UPDATE     |                       |                                |                            |          |                   |                     |                              |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |
| ACTUAL     |                       |                                |                            |          |                   |                     |                              |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |
| PLANNED    | 7                     | IFBN0.LIPA/S BA/NCB/003/16/17  | Security Guard Services    | N8010    | 1 Firm            | 31,560              | NCB                          | 8/2/'16            | 8/16/'16                         | 8/23/'16                            | 8/30/'16                       | 9/27/'16                             | 10/11/'16                 | 10/18/'16                | 11/8/'16                          | N/A                                             | 6/30/'17       | 6/3 |
| UPDATE     |                       |                                |                            |          |                   |                     |                              |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |
| ACTUAL     |                       |                                |                            |          |                   |                     |                              |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |
| PLANNED    | 8                     | IFBN0.LIPA/S BA/RFOQ/004/16/17 | Food Stuff                 | G4630    | Assorted          | 3, 000              | RFO                          | 10/5/'16           | 10/12/'16                        | 10/19/'16                           | 10/26/'16                      | 11/2/'16                             | 11/9/'16                  | 11/16/'16                | 11/30/'16                         | N/A                                             | 6/29/'17       | 6/2 |
| UPDATE     |                       |                                |                            |          |                   |                     |                              |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |
| ACTUAL     |                       |                                |                            |          |                   |                     |                              |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |
| PLANNED    | 9                     | IFBN0.LIPA/ SBA/RFOQ/005/16/17 | Refuse/ Garbage Collection | E3811    | 1 Firm            | 1,800               | RFO                          | 9/7/'16            | 9/14/'16                         | 9/21/'16                            | 9/28/'16                       | 10/5/'16                             | 10/12/'16                 | 10/19/'16                | 11/8/'16                          | N/A                                             | 6/29/'17       | 6/2 |
| UPDATE     |                       |                                |                            |          |                   |                     |                              |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |
| ACTUAL     |                       |                                |                            |          |                   |                     |                              |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |
| SUB –TOTAL |                       |                                |                            |          | 61, 299           |                     |                              |                    |                                  |                                     |                                |                                      |                           |                          |                                   |                                                 |                |     |

PUBLIC PROCUREMENT COMMISSION
   
 Dec 16, 2016

PUBLIC PROCUREMENT COMMISSION
   
 19 Dec 2016



| 1          | 2           | 3                              | 4                | 5                      | 6        | 7                 | 8                   | 9                             | 10                 | 11                               | 12                                  | 13                             | 14                                   | 15                        | 16                       | 17                             | 18                                            | 19            |
|------------|-------------|--------------------------------|------------------|------------------------|----------|-------------------|---------------------|-------------------------------|--------------------|----------------------------------|-------------------------------------|--------------------------------|--------------------------------------|---------------------------|--------------------------|--------------------------------|-----------------------------------------------|---------------|
| BASIC DATA |             |                                |                  |                        |          |                   |                     | IMPLEMENTATION DATES          |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |               |
|            | ITEM NO     | PACKAGE NUMBER (CODE)          | CONTRACT PACKAGE | BUSINESS ACTIVITY CODE | QUANTITY | ESTIMATED PACKAGE | PROCURE MENT METHOD | TECHNICALS PICS/BOQ/DR AWINGS | PREP. BID DOCUMENT | PC APPROVAL - BID DOC/TECH SPECS | BID INVITATION & RELEASE OF BID DOC | BID SUBMISSION /PUBLIC OPENING | SUBMISSION OF BIDS EVALUATION REPORT | PC APPROVAL OF BID REPORT | CONTRACT AWARD & SIGNING | ADVANCE PAYMENT (MOBILIZATION) | DELIVERY, INSPECTION (SUBSTANTIAL COMPLETION) | ACC CE & PAYI |
|            | PLANNE D 10 | IFBNO.LIPA /SBA/RFQ/ 006/16/17 | Newspap er       | G4761                  | Assorted | 1, 500            | RFQ                 | 6/20/'16                      | 6/27/'1 6          | 7/4/'16                          | 7/11/'16                            | 7/18/'16                       | 7/28/'16                             | 8/4/'16                   | 8/18/'16                 | N/A                            | 6/29/'17                                      | 6/2 7         |
|            | UPDATE      |                                |                  |                        |          |                   |                     |                               |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |               |
|            | ACTUAL      |                                |                  |                        |          |                   |                     |                               |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |               |
|            | PLANNE D 11 | IFBNO.LIPA /SBA/RFQ/ 007/16/17 | Books            | G4761                  | Assorted | 4, 500            | RFQ                 | 9/14/'16                      | 9/21/'1 6          | 9/28/'16                         | 10/5/'16                            | 10/12/'1 6                     | 10/19/'16                            | 10/26/'16                 | 11/9/'16                 | N/A                            | 6/29/'17                                      | 6/2 7         |
|            | UPDATE      |                                |                  |                        |          |                   |                     |                               |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |               |
|            | ACTUAL      |                                |                  |                        |          |                   |                     |                               |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |               |
|            | PLANNE D 12 | IFBNO.LIPA /SBA/NCB/ 004/16/17 | Scratch Cards    | G4631                  | Assorted | 11,325            | NCB                 | 6/9/'16                       | 6/16/'1 6          | 6/23/'16                         | 6/30/'16                            | 7/28/'16                       | 8/4/'16                              | 8/11/'16                  | 8/31/'16                 | N/A                            | 6/29/'17                                      | 6/2 7         |
|            | UPDATE      |                                |                  |                        |          |                   |                     |                               |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |               |
|            | ACTUAL      |                                |                  |                        |          |                   |                     |                               |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |               |
|            | PLANNE D 13 | IFBNO.LIPA /SBA/RFQ/ 008/16/17 | Vehicle Rental   | H4921 H4922            | 1 Firm   | 2, 325            | RFQ                 | 8/8/'16                       | 8/15/'1 6          | 8/22/'16                         | 8/29/'16                            | 9/5/'16                        | 9/12/'16                             | 9/19/'16                  | 10/3/'16                 | N/A                            | 6/29/'17                                      | 6/2 7         |
|            | UPDATE      |                                |                  |                        |          |                   |                     |                               |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |               |
|            | ACTUAL      |                                |                  |                        |          |                   |                     |                               |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |               |
| SUB-TOTA   |             |                                |                  |                        |          | 19, 650           |                     |                               |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |               |

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| 1        | 2       | 3                              | 4                      | 5                      | 6        | 7                 | 8                   | 9                              | 10                 | 11                               | 12                                  | 13                             | 14                                   | 15                        | 16                       | 17                             | 18                                            | 19              |
|----------|---------|--------------------------------|------------------------|------------------------|----------|-------------------|---------------------|--------------------------------|--------------------|----------------------------------|-------------------------------------|--------------------------------|--------------------------------------|---------------------------|--------------------------|--------------------------------|-----------------------------------------------|-----------------|
|          | ITEM NO | BASIC DATA                     |                        |                        |          |                   |                     | IMPLEMENTATION DATES           |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |
|          |         | PACKAGE NUMBER (CODE)          | CONTRACT PACKAGE       | BUSINESS ACTIVITY CODE | QUANTITY | ESTIMATED PACKAGE | PROCURE MENT METHOD | TECHNICALS SPECS/BOQ/ DRAWINGS | PREP. BID DOCUMENT | PC APPROVAL – BID DOC/TECH SPECS | BID INVITATION & RELEASE OF BID DOC | BID SUBMISSION /PUBLIC OPENING | SUBMISSION OF BIDS EVALUATION REPORT | PC APPROVAL OF BID REPORT | CONTRACT AWARD & SIGNING | ADVANCE PAYMENT (MOBILIZATION) | DELIVERY, INSPECTION (SUBSTANTIAL COMPLETION) | ACCE & FIN PAVN |
|          | 14      | IFBNO.LIP A/SBA/R FO/009/16/17 | Air Tickets            | N7911                  | 3 Trips  | 3, 000            | RFQ                 | 9/1/'16                        | 9/8/'16            | 9/15/'16                         | 9/22/'16                            | 9/29/'16                       | 10/6/'16                             | 10/13/'16                 | 10/27/'16                | N/A                            | 6/29/'17                                      | 6/2             |
| UPDATE   |         |                                |                        |                        |          |                   |                     |                                |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |
| ACTUAL   |         |                                |                        |                        |          |                   |                     |                                |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |
| PLANNE D | 15      | IFBNO.LIP A/SBA/NC B/005/16/17 | Catering & Hall Rental | I5621                  | Assorted | 10, 000           | NCB                 | 9/21/'16                       | 9/28/'16           | 10/5/'16                         | 10/12/'16                           | 11/9/'16                       | 11/16/'16                            | 11/23/'16                 | 12/7/'16                 | N/A                            | 6/29/'17                                      | 6/29            |
| UPDATE   |         |                                |                        |                        |          |                   |                     |                                |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |
| ACTUAL   |         |                                |                        |                        |          |                   |                     |                                |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |
| PLANNE D | 16      | IFBNO.LIP A/SBA/R FO/010/16/17 | Vehicle Insurance      | K6512                  | 1 Firm   | 5,000             | RFQ                 | 8/12/'16                       | 8/19/'16           | 8/26/'16                         | 9/2/'16                             | 9/9/'16                        | 9/16/'16                             | 9/23/'16                  | 10/7/'16                 | N/A                            | 6/29/'17                                      | 6/29            |
| UPDATE   |         |                                |                        |                        |          |                   |                     |                                |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |
| ACTUAL   |         |                                |                        |                        |          |                   |                     |                                |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |
| PLANNE D | 17      | IFBNO.LIP A/SBA/R FO/011/16/17 | Publication Services   | C1811                  | Assorted | 3, 050            | RFQ                 | 11/10/'16                      | 11/17/'16          | 11/24/'16                        | 12/1/'16                            | 12/8/'16                       | 12/15/'17                            | 12/22/'17                 | 1/5/'17                  | N/A                            | 6/29/'17                                      | 6/29            |
| UPDATE   |         |                                |                        |                        |          |                   |                     |                                |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |
| ACTUAL   |         |                                |                        |                        |          |                   |                     |                                |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |
| PLANNE D | 18      | IFBNO.LIP A/SBA/R FO/012/16/17 | Personnel Insurance    | K6512                  | Assorted | 4, 333            | RFQ                 | 8/09/'16                       | 8/19/'16           | 8/16/'16                         | 8/22/'16                            | 8/30/'16                       | 9/6/'16                              | 9/13/'16                  | 9/20/'16                 | N/A                            | 6/29/'17                                      | 6/29            |
| UPDATE   |         |                                |                        |                        |          |                   |                     |                                |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |
| ACTUAL   |         |                                |                        |                        |          |                   |                     |                                |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |
|          |         | SUB TOTAL                      |                        |                        |          | 25, 383           |                     |                                |                    |                                  |                                     |                                |                                      |                           |                          |                                |                                               |                 |

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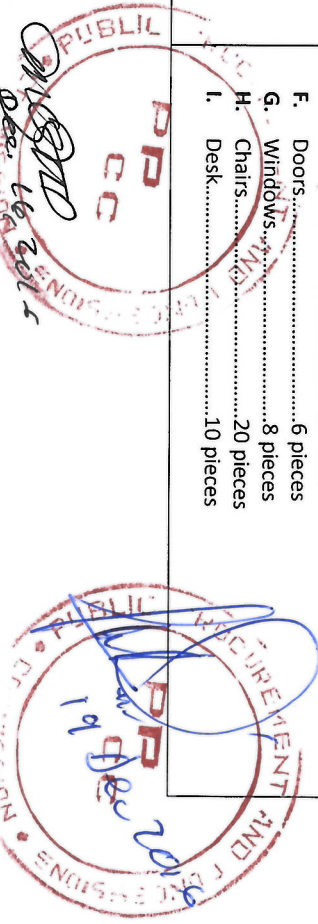




NAME OF ENTITY: LIBERIA INSTITUTE OF PUBLIC ADMINISTRATION (LIPA).  
SBA PROCUREMENT PLAN EXPLANATORY NOTES

FISCAL YEAR: 2016/2017

| ITEM NO | CONTRACT PACKAGE CODE        | CONTRACT PACKAGE                                                     | CONTENT (S) OF CONTRACT PACKAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------|------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | IFBNO.LIPA/SBA/RB/001/16/17  | Petroleum Products (Diesel & Gasoline) (US\$67, 080)                 | This contract package is from the Budget Line "Petroleum Products" is intended to procure 23, 051.54 gallons of Petroleum Products @2.91<br>1. Gasoline .....6, 000 gallons<br>2. Diesel .....17, 170.15 gallons                                                                                                                                                                                                                                                                               |
| 2       | IFBNO.LIPA/SBA/NCB/002/16/17 | Scratch Cards (US\$11, 325)                                          | This contract package is from the Budget Line "Telecommunication & Internet" and is intended to procure the below listed Re-fill/Re-charge Scratch Cards in total of 2265 pieces @US\$5.00<br>A. Lonestar Cards.....855 pieces<br>B. Cellcom Chards.....855 pieces<br>C. Novafone Cards.....555 pieces                                                                                                                                                                                         |
| 3       | IFBNO.LIPA/SBA/NCB/001/16/17 | Vehicles Repairs & Maintenance Services (US\$19, 750)                | This contract package is from the Budget Line "Repairs & Maintenance Vehicles" and is intended to procure spare parts, Mechanical & Technical Services for the repairs and Maintenance of Vehicles.....7 vehicles<br>A. Mini Buses .....2 units<br>B. SUVs Jeeps.....4 units<br>C. Double Cabinet Pickup.....1 unit                                                                                                                                                                            |
| 4       | IFBNO.LIPA/SBA/RFO/001/16/17 | Generators Repairs & Maintenance Services (US\$6, 000)               | This contract package is from the Budget Line "Repairs & Maintenance Generator" and is intended to procure Professional Maintenance Services to carryout Routine Repairs and procure required spare parts.                                                                                                                                                                                                                                                                                     |
| 5       | IFBNO.LIPA/SBA/RFO/002/16/17 | Repairs & Maintenance of Office Machinery and Equipment (US\$9, 000) | This contract package is from the Budget Line "Repairs & Maintenance, Machinery and Equipment" and is intended to procure Technical Services for the Repairs & Maintenance of Office Machinery and Equipment below.<br>A. Photocopier.....4 units<br>B. Printers .....10 units<br>C. Air-conditioners.....16 units<br>D. Overhead projectors.....7 units<br>E. Computers .....10 units<br>F. Doors.....6 pieces<br>G. Windows.....8 pieces<br>H. Chairs.....20 pieces<br>I. Desk.....10 pieces |

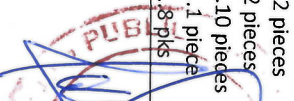






|  |  | Stationery Cont'd |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--|--|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |                   | 6. Flip chart stand..... 3 pieces<br>7. HP Laserjet Printer M1132 MFP Cartridges #85A..... 17 pieces<br>8. HP Officer Jett 7000 Printer Cartridges 920 Ink ..... 8 pieces<br>9. HP Laserjet Printer 2035 Cartridges #05A..... 12 pieces<br>10. HP Officer Jett860 Printer Cartridges 950 & 951 Ink ..... 6 pieces<br>11. HP – CP540 Cartridge Ink..... 3 pieces<br>12. HP – 60 & 61 cartridge Ink..... 6 pieces<br>13. Canon GPR-18 Toners..... 10 pieces<br>14. Canon Copier Drum unit 3218..... 4 pieces<br>15. Box files..... 5 cartoons<br>16. Manila folders ( A-4 Size) ..... 5 cartoons<br>17. Manila folders (Large size)..... 3 cartoons<br>18. Paper fasteners..... 6 pks<br>19. Brown Envelopes A-4 size..... 26 pks<br>20. Brown Envelopes A-3 size..... 15 pks<br>21. Brown Envelopes A-5 size..... 20 pks<br>22. Certificate papers A-4 size..... 20 pks<br>23. Regular Plain White Envelopes (Peal & seal)..... 11 boxes<br>24. Permanent Markers (Assorted)..... 5 pks<br>25. White Board Markers (Assorted)..... 15 pks<br>26. Wall Clocks (Large Size)..... 10 pieces<br>27. Paper Clips (Small)..... 20 pks<br>28. Paper Clips (Large)..... 10 pks<br>29. Staple Machines (Large size)..... 12 pieces<br>30. Staple Pins..... 20 pks<br>31. Heavy Duty Staple Machines..... 2 pieces<br>32. Heavy Duty Staple Pins..... 10 pks<br>33. Stick –on- Pads (Small size)..... 10 pks<br>34. Stick –on- Pads (Large size)..... 20 pks<br>35. Desk Tray (Assorted 3 & 4 Trays)..... 20 pieces<br>36. Type Writer Prima 18" (Manual Machine)..... 1 unit<br>37. Type Writer Ribbon (Red & Black Combined)..... 6 pieces<br>38. Correction Fluid..... 10 pks<br>39. Binding Films ..... 5 reams<br>40. Binding Cover ..... 5 reams<br>41. Executive Paper A-4 –size..... 5 boxes<br>42. Desk Calculators (Large size)..... 6 pieces<br>43. Heavy Paper Perforators..... 2 pieces<br>44. Ledger/Journal Books (Large Size) ..... 2 pieces<br>45. Paper Perforators (Medium Size)..... 10 pieces<br>46. HP Color Laserjet CE260A K(Black)..... 1 piece<br>47. Dry Stick-on – Glue (Assorted – Small & Large)..... 8 pks |

  
  
 Dec 16/2016

  
  
 Dec 19/2016



| ITEM NO | CONTRACT PACKAGE CODE        | CONTRACT PACKAGE                          | CONTENT OF CONTRACT PACKAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------|------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                              | Stationery Cont'd                         | 48. External Hard Drive.....2 pieces<br>49. USB/Pen Drive (16 or 32 GB).....3 pieces<br>50. Hanging Folders (Large Size).....4 boxes<br>51. Book Binder (Large Size).....1 unit<br>52. Paper Cutter (Large Size).....2 units<br>53. Scotch Tape (Medium Size).....30 rolls<br>54. Masking Tape (Medium Size).....40 rolls<br>55. Staple Pins Remover.....11 pieces<br>56. Poster Sheets (Assorted Colors).....5 reams<br>57. Pencils .....6 pks<br>58. Name Tags.....5 pks<br>59. Dry Cell Battery (AAA –Size).....10 pks<br>60. Highlighters.....10pks |
| 9       | IFBNO.LIPA/SBA/RFO/011/16/17 | Publication Services<br>(US\$3,050)       | This contract package is from the Budget Line "Printing, Binding and Publication Services" and is intended to procure Publications services listed below.<br>A. Advertisement (Print & Electronic) ..... 20 times<br>A. Assorted Newspapers.....2000 copies                                                                                                                                                                                                                                                                                             |
| 10      | IFBNO.LIPA/SBA/RFO/005/16/17 | Newspapers (US\$1, 500)                   | This contract package is from the Budget Line "Newspapers, Books and Periodicals" and is intended to procure Newspapers and publication services<br>A. Assorted Newspapers.....2000 copies                                                                                                                                                                                                                                                                                                                                                              |
| 11      | IFBNO.LIPA/SBA/RFO/006/16/17 | Books (US\$4, 500)                        | This contract package is from the Budget Line "Newspapers, Books and Periodicals" and is intended to procure Books and Periodicals.<br>A. Assorted Subject Books.....40 copies<br>B. Periodicals.....20 copies                                                                                                                                                                                                                                                                                                                                          |
| 12      | IFBNO.LIPA/SBA/NCB/009/16/17 | Catering &<br>Hall Rental (US\$10, 000)   | This contract package is from the Budget Line "Workshop, Conference and Symposium" and is intended to procure assorted Materials, supplies, technical Services and Catering Services to facilitate the hosting of the below listed.<br>A. Annual Public Administration Conference.....1<br>B. Symposia.....1<br>C. Workshop.....1<br>D. Seminars.....1                                                                                                                                                                                                  |
| 13      | IFBNO.LIPA/SBA/RFO/004/16/17 | Refuse/Garbage Collection<br>(US\$1, 800) | This contract package is from the Budget Line "Refuse Collection" and is intended to procure Refuse/Garbage Disposal Services                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 14      | IFBNO.LIPA/SBA/NCB/004/16/17 | Security Guard Services<br>(US\$31, 560)  | This contract package is from the Budget Line "Security Guard Services" and is intended to procure Security Guard Services 24 hours/Seven Days a Week coverage for LIPA's protection.                                                                                                                                                                                                                                                                                                                                                                   |

PUBLIC  
 DPP  
 Dec 16, 2016

PUBLIC  
 DPP  
 Dec 19, 2016

| ITEM NO | CONTRACT PACKAGE CODE        | CONTRACT PACKAGE                          | CONTENT OF CONTRACT PACKAGE                                                                                                                                                                                                                                            |
|---------|------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15      | RFPNO.LIPA/CQS/001/16/17     | Training Services (US\$25,000)            | This contract package if from the Budget Line "Consultancy Services" is intended to procure Professional Expertise/Services, to serve as facilitators on LIPA's Training Program. (17 persons)                                                                         |
| 16      | IFBNO.LIPA/SBA/RFQ/007/16/17 | Vehicle Rental (US\$2, 325.00)            | This contract package is from the Budget Line "Domestic Travel" intended to procure Vehicle Rental services to facilitate domestic travels – 1 Firm.                                                                                                                   |
| 17      | IFBNO.LIPA/SBA/RFQ/008/16/17 | Air Tickets (US\$3, 000)                  | This contract package is if from the Budget Line "Foreign Travel" intended to procure air tickets to facilitate foreign travels – 1 Firm                                                                                                                               |
| 18      | IFBNO.LIPA/SBA/RFQ/010/16/17 | Vehicle Insurance Coverage (US\$5, 000)   | This contract package is from the Budget Line "Vehicle Insurance" intended to procure Insurance Coverage from 1 Firm for the below:<br>A. Mini Buses .....2 units<br>B. SUV's Jeeps.....4 units<br>C. Double Cabinet Pickup.....1 unit<br>D. Motor Cycles .....4 units |
| 19      | IFBNO.LIPA/SBA/RFQ/012/16/17 | Personnel Insurance Coverage (US\$4, 333) | This contract package is from the Budget Line "Personnel Insurance" intended to procure Insurance Coverage from 1 Firm for Fifty Three (53) Employees, below:<br>A. Females .....12<br>B. Males .....41                                                                |

PREPARED BY:   
Christian T. G. Tabla  
Director Procurement



DATE: 11/21/16

