

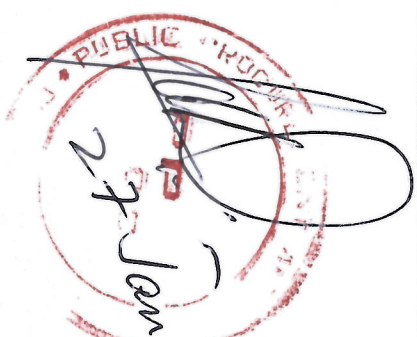
**CENTER FOR NATIONAL DOCUMENTS AND RECORDS AGENCY/NATIONAL ARCHIVES**  
**Annual CONSULTANCY PROCUREMENT PLAN (SBA CORE BUDGET)**  
**GOL NATIONAL BUDGET FISCAL YEAR: 2016/2017**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	
ITEM NO.	PACKAGE NUMBER (CODE)	CONTRACT PACKAGE	Vender Business registration code	NO. OF FRIMS/PERSONS	Estimate cost (USD)	Selection method	REQUEST FOR EXPRESSION OF INTEREST, IF APPLICABLE												
							Prep. Of TOR & PC approval	Publication of REOI	REOI CLOSING/OPENING	Submission of evaluation	PC approval evaluation report/shortlist	Preparation & submission of REF document	PC approval Final TOR/RFP document	Invitation of proposals	Proposal submission and opening	Submission of Technical and Financial Evaluation Report	PC approval combined Evaluation report	Contract award	
PLANNED	1.	REP NO. CNBRA/SBA/LCS/001/16/17	LEGAL SERVICES	M6910	1 person	2,250.00	LCS	05-12-16	05-19-16	06-02-16	06-09-16	06-16-16	06-23-16	06-30-16	07-08-16	07-22-16	07-29-16	-08-12-16	08-15
UPDATE																			
ACTUAL																			
TOTAL PLANNED:						2,250													



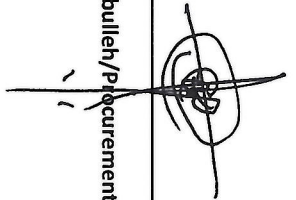
**CENTER FOR NATIONAL DOCUMENTS AND RECORDS AGENCY/NATIONAL ARCHIVES**  
**NOTE ON THE CONSULTANCY PROCUREMENT PLAN (SBA CORE BUDGET)**  
**GOL NATIONAL BUDGET FISCAL YEAR: 2016/2017**

ITEM NO.	CONTRACT PACKAGE CODE	CONTRACT PACKAGE	CONTRACT DESCRIPTION
1.	<p align="center">REP NO. CNDRA/SBA/LCS/001/16/17</p>	<p align="center">LEGAL SERVICES</p>	<p align="center">This contract package will be applied to hiring a Legal Personnel to cater to all CNDRA legal issues as they arise and will be paid from this contract package in line with the agreement.</p>



Prepared By: \_\_\_\_\_

James A. Fahnbulleh/Procurement Head



Approved by: P. Bloh Sayeh II date: 12/28/16

P. Bloh Sayeh/Director General/Chairman Proc. Committee

