

## Public Procurement and Concessions Commission PROCUREMENT PLAN (5BA-Core Budget) Source of Funding: GOL 2017/2018



|           | ACTUAL | UPDATE |                       | PLANNED  | ACTUAL | UPDATE | PLANNED                          |   | ACTUAL   | UPDATE | PLANNED                | ACIOAL | 7 | UPDATE |                       | PLANNED   |                                |                       |                      | F     |
|-----------|--------|--------|-----------------------|----------|--------|--------|----------------------------------|---|--|--------|------------------------|--------|---|--------|-----------------------|-----------|--------------------------------|-----------------------|----------------------|-------|
|           |        |        |                       | 4        |        |        | ω                                |   |  |        |                        | +      | - |        |                       | 1         |                                |                       | <u> </u>             | ITE 2 |
| SUB-TOTAL |        |        | PPCC/SBA/SS/001/16/17 | IFB No.  |        |        | IFB No.<br>PPCC/SBA/RB/002/16/17 |   |  |        | PPCC/SBA/RFQ/001/17/18 |        |   |        | PPCC/SBA/RB/001/17/18 | IFB No.   |                                | PACKAGE NUMBER (CODE) |                      | w     |
|           |        |        | connectivity          | Internet |        |        | Scratch Cards                    |   |  |        | Printing &<br>Binding  |        |   |        | Products              | Petroleum |                                | PACKAGE               |                      | 4     |
|           |        |        | 1 firm                |          |        |        | (78080 )<br>pcs.                 | ) |  |        | 1firm                  |        |   |        | gals.                 | 38,953    |                                | QIY                   | BA                   | U     |
|           |        |        | Ј6110                 |          |        |        | J6120                            |   |  |        | C1811                  |        |   |        | G4661                 |           | /000E                          | ACTIVITY              | BASIC DATA           | 6     |
| US197,830 |        |        | 10,002                |          |        |        | 44,000                           |   |  |        | 4,000                  |        |   |        | 138,828               |           |                                | COST (USD)            | A                    | 7     |
|           |        |        | SS                    |          |        |        | RB                               |   |  |        | RFQ                    |        |   |        | RB                    |           | D                              | PROCUR                |                      | 90    |
|           |        |        | 11/05/1<br>7          |          |        |        | 9/05/16                          |   |  |        | 9/05/17                |        |   |        | 11/05/1<br>7          |           | Q/DRAWI<br>NGS                 | TECHNICA              |                      | ဖ     |
|           |        |        | 18/05/<br>17          |          |        |        | 16/05/<br>17                     |   | The second secon |        | 16/05/<br>17           |        |   |        | 18/05/<br>17          |           | ENT                            | PREP.<br>OF BID       |                      | ő     |
|           |        |        | 23/05/17              |          |        |        | 17/05/17                         |   |  |        | 17/05/17               |        |   |        | 23/05/17              |           | DOC/TECH<br>SPECS              | PC<br>APPROVAL -      |                      | 11    |
|           |        |        | N/A                   |          |        |        | 19/05/17                         |   |  |        | 19/05/17               |        |   |        | 25/05/17              |           | & RELEASE<br>OF BID DOC        | BID                   |                      | 12    |
|           |        |        | N/A                   |          |        |        | 30/05/17                         |   |  |        | 30/05/17               |        |   |        | 23/06/17              |           | OPENING                        | BID                   | IMPL                 | 13    |
|           |        |        | N/A                   |          |        |        | 5/06/17                          |   |  |        | 5/06/17                |        |   |        | 27/06/17              |           | REPORT                         | SUBMISSION<br>OF BID  | IMPLEMENTATION DATES | 14    |
|           |        |        | 23/6/17               |          |        |        | 7/06/17                          |   |  |        | 7/06/17                |        |   |        | 05/07/17              |           | BID<br>EVALUATION<br>REPORT    | PC<br>APPROVAL -      | ON DATES             | 15    |
|           |        |        | 30/06/17              |          |        |        | 06/07/17                         |   |  |        | 05/07/17               |        |   |        | 11/07/17              |           | SIGNING                        | CONTRACT<br>AWARD &   |                      | 16    |
|           |        |        | N/A                   |          |        |        | N/A                              |   |  |        | N/A                    |        |   |        | N/A                   |           | (MOBILIZA<br>TION)             | ADVANCE<br>PAYMENT    |                      | 17    |
|           |        |        | 19/06/18              |          |        |        | 15/06/18                         |   |  |        | 14/06/18               |        |   |        | 19/06/18              |           | (SUBSTANTIA<br>L<br>COMPLETION | DELIVERY,             |                      | 18    |
|           |        |        | 28/06/18              |          |        |        | 28/06/18                         |   |  |        | 28/06/18               |        |   |        | 28/06/18              |           | PAYMEN                         | ACCEPTAN<br>E & FINA  |                      | 19    |

2 Prepared by:

Procurement Manager

Approved by:\_

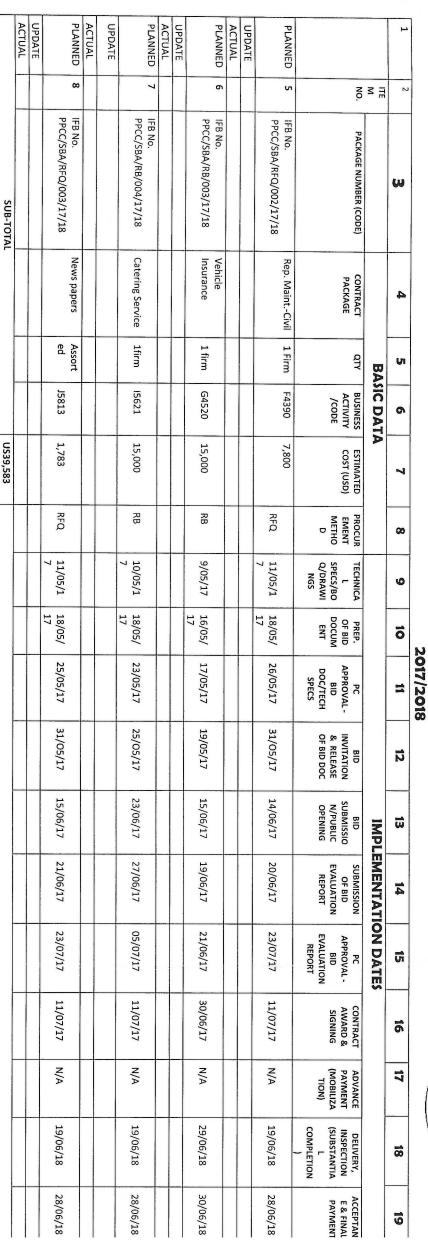
Director, Finance & Administration

6 Jun 2017



## Public Procurement and Concessions Commission PROCUREMENT PLAN (SBA-Core Budget) Source of Funding: GOL

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Procurement Manager/

Approved by:

Director, Finance & Administration

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## **Public Procurement and Concessions Commission** PROCUREMENT PLAN (\$BA-Core Budget) Source of Funding: GOL 2017/2018



|             | ACTUAL | UPDATE |                        | PLANNED     |        |             |              |            |                          |                      |     | 1  |
|-------------|--------|--------|------------------------|-------------|--------|-------------|--------------|------------|--------------------------|----------------------|-----|----|
|             | ļ-     | E      |                        | ED 5        |        |             |              |            | NO.                      | 3                    | TF. | 2  |
| Grand Total |        |        | PPCC/SBA/RFQ/004/17/18 | IFB No.     |        |             |              |            | D. PACKAGE NUMBER (CODE) |                      | *1  | w  |
| =           |        |        | Services               | Publication |        |             |              | PACKAGE    | CONTRACT                 |                      |     | 4  |
|             |        |        | 1Firm                  |             |        |             |              |            | QTY                      | UA.                  | ]   | Uı |
|             |        |        | J5813                  |             |        |             | /CODE        | ACTIVITY   | BUSINESS                 | BASIC DATA           |     | 0  |
| US237,813   |        |        | 750                    |             |        |             |              | cost (usp) | ESTIMATED                | 4                    |     | 7  |
|             |        |        | RFQ                    |             |        | 0           | METHO        | EMENT      | PROCUR                   |                      |     | 00 |
|             |        |        | 11/05/1<br>7           |             | NGS    |             | SPECS/BO     |            | TECHNICA                 |                      |     | 9  |
|             |        |        | 18/05/<br>17           |             |        | ENT         | DOCUM        | OF BID     | PREP.                    |                      |     | ō  |
|             |        |        | 26/05/17               |             | SPECS  | DOC/TECH    | BID          | APPROVAL - | PC                       |                      |     | 11 |
|             |        |        | 31/05/17               |             |        | OF BID DOC  | & RELEASE    | INVITATION | BID                      |                      |     | 12 |
|             |        |        | 14/06/17               |             |        | OPENING     | N/PUBLIC     | SUBMISSIO  | BID                      | IMPL                 |     | 13 |
|             |        |        | 20/06/17               |             |        | REPORT      | EVALUATION   |            | SUBMISSION               | EMENTATI             |     | 14 |
|             |        |        | 23/07/17               |             | REPORT | EVALUATION  |              | APPROVAL - | PC                       | IMPLEMENTATION DATES |     | 15 |
|             |        |        | 11/07/17               |             |        |             | SIGNING      | AWARD &    | CONTRACT                 |                      |     | 16 |
| -           |        |        | N/A                    |             |        | TION)       | (MOBILIZA    | PAYMENT    | ADVANCE                  |                      |     | 17 |
| 1           |        |        | 19/06/18               |             |        | COMPLETION) | (SUBSTANTIAL | INSPECTION | DELIVERY,                |                      |     | 18 |
|             |        |        | 28/06/1                |             |        | PAYMEN      | FINAL        | NCE &      | ACCEPT,                  |                      |     | 19 |

Prepared by:

Procurement Manager

and Town SMIT

## Public Procurement and Concessions Commission Procurement Plan Explanatory Notes-SBA Fiscal Year: 2017/2018

| line  |   | 5                                 |          |
|---|---|-----------------------------------|----------|
| This contract package is intended to procure the services of a publication house to the Commission's opinion as the need arise @ US\$750. Payment for this package will be made from printing, binding and publication services budget  | Publication Services  | PPCC/SBA/RFQ/004/17/18            | 9        |
| This package is intended to procure newspapers, books and periodicals on a need basis.  | Newspapers, books & periodicals   | IFB No.<br>PPCC/SBA/RFQ/003/17/18 |          |
| 2. Hall RentalUS\$2,534  3. Catering Services   |   |                                   |          |
| This contract package is intended to acquire the services of a caterer during PPCC workshops, meetings, seminars, or symposium. Payment for the procurement object will be made from workshop, conferences, symposium and seminars budget line (as indicated below:  1. Transportation reimbursement to Participants: US\$5,000 (none-procurement)  | Catering Services   | IFB No.<br>PPCC/SBA/RB/004/17/18  | 7        |
| This contract package is intended to acquire comprehensive insurance policy coverage for the Commission's vehicles.   | Vehicle Insurance   | IFB No.<br>PPCC/SBA/RB/003/17/18  | 6        |
| This contract package is intended to hire a contractor to carry out repair works, including replacement of locks, doors, ceiling works, painting, office partitioning and expansion, or general modification of the PPCC office building.   | Repairs & Maintenance-Civil   | IFB No. PPCC/SBA/RFQ/002/17/18    | 5        |
| This package is intended to make regular month payments to LITELCO for fast speed internet connection. Sole Source method of procurement will be used due to the fact that LIPTELCO is the only faber optic fast speed internet service provider in country. Estimated cost of this package is US\$10,000 to be drawn from telecommunications & internet budget line as indicated in the national budget. | Internet Connectivity   | IFBNo.PPCC/SBA/SS/001/17/<br>18   | 4        |
| This contract package is intended to procure 8,800 communication cards for the Commission at a cost of 44,000:  A. 440 Lonestar cards@US\$5 = \$22,000  B. 440 Celcom cards@US\$5= \$22,000  TOTAL US\$ 44,000  Payment for this item will be made from telecommunication & internet budget line as indicated in the national budget  | Scratch cards   | IFB No. PPCC/RB/002/17/18         | ω        |
| publication services budget line:  1. Printing bindingUS\$4,000  2. Publication Services  |   |                                   |          |
| This contract package is intended to acquire the services of a printing press to print the Commission's requisition forms, receipt books, etc. at the cost of US\$4,000. Payment for this package will be made from printing binding  | Printing & Binding  | IFB No.<br>PPCC/SBA/RFQ/001/17/18 | 2        |
| This contract package is intended for the acquisition of 40,712 gallons petroleum products for the Commission at an estimated unit cost of 3.41.  | Petroleum Products  | IFB No.<br>PPCC/SBA/RB/001/17/18  | <u></u>  |
| Content of Contract Package   | Contract Package  | Contract Package Code             | Item NO. |
|   | CONTRACTOR OF THE PROPERTY OF |                                   |          |

Prepared By:

Lady-Pokolo Andrewson
Procurement Manager

5/18/1:

Date:\_

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