

### BOOKER WASHINGTON INSTITUTE NON-SBA PROCUREMENT PLAN ( CORE BUDGET)

**FISCAL YEAR 2017/2018** 



					1	3												
												19,800.00	8			AL	SUB-TOTAL	SUI
																		ACTUA L
																		UPDAT E
6/21/2	6/7/2017	N/A	7/12/2017	7/9/2017	7/6/2017	7/3/2017	6/30/2017	6/14/2017	6/12/2017	6/2/2017	RFQ	\$ 9,800.00	Assorted	G4530	VEHICLE SPARE PARTS	IFB NO:BWI/RFQ/00 2/17/18	2	PLAN
																		ACTUA L
																	7	UPDAT E
6/21/2	6/15/2018	N/A	8/2/2017	7/15/2017	7/12/2017	6/28/2017	6/1/2017	5/29/2017	5/26/2017	5/20/2017	RFQ	\$ 10,000.00	Assorted	C3250	IFB  NO:BWVRFQ/0  01/17/18  LABORATORY  CONSUMMABLE	IFB NO:BWI/RFQ/0 01/17/18	H	PLAN
ACCEP E & FI PAYM		ADVANCE INSPECTION PAYMENT (SUBSTANTI (MOBILIZATI AL ON) COMPLETIO	CONTRACT AWARD & SIGNING	PC APPROVAL - BID EVALUATIO N REPORT	SUBMISSION OF BID EVALUATIO N REPORT	BID SUBMISSIO N/PUBLIC OPENING	BID INVITATION & RELEASE OF BID DOC	PC APPROVAL - BID DOC/TECH SPECS	PREP. OF BID DOCUMEN T	TECHNICAL SPECS/BOQ/ DRAWINGS	PROCURE MENT METHOD	ESTIMATED COST (USD)	QTY	VENDOR's Business Registration Code	CONTRACT PACKAGE	PACKAGE NUMBER (CODE)	ITEM NO.	
				<b>TES</b>	ION D	INTAT	IMPLEMENTATION DATES	MI						BASIC DATA	BAS			
19	18	17	16	15	14	13	12	11	10	Q6		6	5	4		3	2	1

Prepared by:

Procurement manager J. Diamend Chea

Date: 06-06-17

The 14, cut 7

Approved by:

Ty Harris/F. Tarnue Esq./Chairman Procurement Committee



#### **BOOKER WASHINGTON INSTITUTE** NON-SBA PROCUREMENT PLAN **FISCAL YEAR: 2017/2018** ( CORE BUDGET)



	ACTUA L	UPDAT E	PLAN	ACTUA L	UPDAT E	PLAN			1
SUB-T			4			ω	NO.		2
SUB-TOTAL			IFB NO: GENERAT BWI/NCB/002/1 MACHINE 7/18 SPARE PA			IFB No. BWI/NCB/001/1 7/18	PACKAGE NUMBER (CODE)		3
			GENERATOR & MACHINE SPARE PARTS			STATIONERY	CONTRACT PACKAGE	BAS	
			C3314/G4659			G4761	VENDOR's Business Registration Code	BASIC DATA	4
€			Assorted			Assorted	QTY		5
110,000.00			\$ 20,000.00			\$ 90,000.00	ESTIMATED COST (USD)		6
			NCB			NCB	PROCURE MENT METHOD		
			5/20/2017			5/20/2017	TECHNICAL SPECS/BOQ/ DRAWINGS		90
			5/26/2017			5/26/2017	PREP. OF BID DOCUMEN T		10
			5/29/2017			5/29/2017	PC APPROVAL - BID DOC/TECH SPECS	IMI	11
			6/2/2017			6/2/2017	BID INVITATIO N & RELEASE OF BID DOC	PLEME	12
			7/2/2017			7/2/2017	BID SUBMISSI ON/PUBLI C OPENING	NTAT	13
			8/10/2017			8/10/2017	SUBMISSIO APPROVAL- N OF BID BID EVALUATIO EVALUATIO N REPORT N REPORT	IMPLEMENTATION DATES	14
			8/15/2017			8/15/2017		TES	15
			8/30/2017			8/30/2017	CONTRACT AWARD & SIGNING		16
			AN			NA	ADVANCE PAYMENT (MOBILIZA TION)		17
			6/15/2018			6/15/2018	DELIVERY, INSPECTIO N (SUBSTANTI AL COMPLETI ON)		18
			6/21/2			6/21/2	ACCEI CE FIN, PAYM		19

Prepared by:

Procurement Manager J. Diarheno Chea

Two 14, 2017

Date: 06-06-17

Approved by: tty. Harris F. Tarnue Esq./Chairman / **Procurement Committee** 



#### **BOOKER WASHINGTON INSTITUTE** NON-SBA PROCUREMENT PLAN **FISCAL YEAR: 2017/2018** ( CORE BUDGET)



Prepared by:		SUB-	ACTUA L	UPDAT E	PLAN	ACTUA L	UPDAT E	PLAN			1
ed by:		SUB-TOTAL			6			5	ITEM NO.		2
	`	L			IFB No. BWI/NCB/004/1 7/18			IFB EDUCATIONAL NO:BWI/NCB/0 MATERIALS & SUPPLIES	PACKAGE NUMBER (CODE)		3
1	<i>J</i>				FOOD ITEMS			EDUCATIONAL MATERIALS & SUPPLIES	CONTRACT PACKAGE	BAS	
					G4621/G4711/ G4630/J5621			G4653/G4530/ G4761	VENDOR's Business Registration Code	BASIC DATA	4
Da		€9			Assorted			Assorted	QTY		5
Date: 06-06-1		794,583.00			\$ 696,000.00			\$ 98,583.00	ESTIMATED COST (USD)		6
06-17	1				NCB			NCB	PROCURE MENT METHOD		
					5/20/2017			5/20/2017	PROCURE TECHNICAL MENT SPECS/BOQ/ METHOD DRAWINGS		Q6
					5/26/2017			5/26/2017	PREP. OF BID DOCUMEN T		10
Appro					5/29/2017			5/29/2017	PC APPROVAL - BID DOC/TECH SPECS	IMI	11
Approved by:					6/2/2017			6/2/2017	BID INVITATIO N & RELEASE OF BID DOC	IMPLEMENTATION DATES	12
Jum	(C)				7/2/2017			7/2/2017		NTAT	13
1					8/10/2017			8/10/2017	SUBMISSIO APPROVAL - N OF BID BID EVALUATIO EVALUATIO N REPORT N REPORT	ION DA	14
					8/15/2017			8/15/2017		TES	15
					8/30/2017			8/30/2017	CONTRACT AWARD & SIGNING		16
)ate: Huss					NA			NA	ADVANCE PAYMENT (MOBILIZA TION)		17
Date: June 06, 2017					6/15/2018			6/15/2018	DELIVERY, INSPECTIO N (SUBSTANTI AL COMPLETI ON)		18
4					6/21/2			6/21/2	ACCEI CE FIN. PAYM		15

J. Diameno Chea

Atty. Harris F. Tarnue Esq./Chairman Procurement committee

Procurement Manager

and wan z



#### **BOOKER WASHINGTON INSTITUTE** NON-SBA PROCUREMENT PLAN **FISCAL YEAR: 2017/2018** (CORE BUDGET)



		Prepa			ACTUA L	UPDAT E	PLAN	ACTUA L	UPDAT E	PLAN			1
		Prepared by:	RANI	SUB-		T T	Co		ŋ	7	NO.		2
Procureme			GRAND TOTAL	SUB-TOTAL			IFB NO:BWI/NCB/0 05/17/18			IFB EQUIPMENT ON THE PROPERTY OF THE PROPERTY	PACKAGE NUMBER (CODE)		3
Procurement Manager	J. Diameno Chea						DRUGS & MEDICAL CONSUMABLES			EQUIPMENT & HOUSEHOLD MATERIAL	CONTRACT PACKAGE	BAS	
		element of the second of the s					G4772			G4741/C2593/ G4649	VENDOR's Business Registration Code	BASIC DATA	4
			\$ 9	<b>₩</b>			Assorted			Assorted	QTY	A	Sī
		Date: 06-06-1-7	964,383.00	40,000.00			\$ 30,000.00			\$ 10,000.00	ESTIMATED COST (USD)		6
		6-1-3					NCB			RFQ	PROCURE MENT METHOD		
							5/11/2017			5/11/2017	TECHNICAL SPECS/BOQ/ DRAWINGS		GO.
							5/18/2017			5/14/2017	PREP. OF BID DOCUMEN T		10
		Appro					5/26/2017			6/1/2017	PC APPROVAL - BID DOC/TECH SPECS	IM	11
		Approved by:					6/2/2017			6/8/2017	BID INVITATIO SUBMISSI N & ON/PUBLI RELEASE C OF BID DOC OPENING	PLEME	12
Produr	tty Harris	P					7/2/2017			6/16/2017	BID SUBMISSI ON/PUBLI C OPENING	CNTAT	13
Produrement Committee	F. Tarnue E	3					8/10/2017			6/28/2017	BID SUBMISSIO SUBMISSI N OF BID ON/PUBLI EVALUATIO C N REPORT OPENING	IMPLEMENTATION DATES	14
mittee	tty Harris F. Tarnue Esq./Chairman						8/15/2017			7/5/2017	PC APPROVAL - BID EVALUATIO N REPORT	ATES	15
	<b>-</b>				designations of the designation		10/30/2017			7/10/2017	CONTRACT AWARD & SIGNING		16
		)ate: Run					NA			NA	ADVANCE PAYMENT (MOBILIZA TION)		17
	-	Date: Next 66, 2					6/3/2018			6/3/2018	DELIVERY, INSPECTIO N (SUBSTANTI AL COMPLETI		18
	,	4/0					6/17/2			6/17/2	ACCEF CE FIN, PAYM		19

Procurement Manager J. Diameno Chea

2 m2/210mm

Produrement Committee



## BOOKER WASHINGTON INSTITUTE KAKATA, MARGIBI COUNTY



# NON-SBA PROCUREMENT PLAN (CORE BUDGET) EXPLANATORY NOTES FISCAL YEAR: 2017/2018

Item	Contract Package Code	Contract Package	Content of Contract Package
NO.			
ш	IFB No. BWI/RFQ/001/17/18	LABORATORY CONSUMABLES	This contract package will be used to under write the cost of procuring laborator
			reagents, chemicals, slides, etc. This contract package is drawn from the k
			laboratory consumables in the tone of( USD\$10,000.00)
2	IFB No. BWI/RFQ/002/17/18	VEHICLE SPARE PARTS	This contract package is intended to procure spare parts for the repairs and
			maintenance of the institution's vehicles. This contract package is drawr
			budget lines Repairs and Maintenance – Vehicle (US\$9,800.00).
			Examples of spare parts: Oil filter. Air filter, Shock absorber, view mirror,
			radiator (water tank), Break shoes, Transmission oil, Brake calibrate, etc.
ယ	IFB No. BWI/NCB/001/17/18	STATIONERY	This contract package is intended to purchase assorted stationeries and ca
			indicated below for administrative and instructional use at various departments and
			sections. This contract package is treated separately on the budget line in t
			(US\$90,000.00) / _
			A 4 sheets F. Ball pens
			HP cartridge 05A G. Hanging folders
			HP cartridge 36 A H. Stapler machines
			HP 728 Cartridge I. Brown Envelopes
			Delisted pens J. Calculators,etc
4	IFB NO. BWI/NCB/002/17/18	GENERATOR & MACHINE SPARE	This contract package is drawn from the budget line on Repairs and Maintenance
		PARTS	Generator in the tone of (US\$18,000.00) and (US\$2,000.00) for repair and maintenant
			for machinery.
	IFB NO.BWI/NCB/003/17/18	EDUCATIONAL MATERIALS &	This contract package is used by the institution, through the procurement committee to
υ		SUPPLIES	procure assorted educational materials listed below for students' practical and traini
			at the various trade shops in the tone of (USD\$98,583.00). This is a coml
			packages from the budget lines educational materials and supplies (USD\$ 96,000.0
			and text books(USD\$2,583.00).



	a. Storage battery (100Amp, 12V3pcs e. Valve spring compressor3 pc
	b. Battery charger(HD)4 pcs f. Work bench 4 pcs J. Chain hoist(5) tons1
	c. Air compressor2 pcs , g. Diesel nuzzles calibrator1 pc K. ignition switch3pcs
	d. Hydraulic floor jack 3 pcs h. Gear puller 3 pcs L Starter 2 pcs
	Machinery Department:
	a. Index center- milling Machine 2 pcs d. assorted files 1 pc
	Tap & die set1 set
	Business Education Department( Accounting & Secretarial Science)  a. Electronic type writer20 pcs  d. vellow pads 4 dzs
	c. Postal sheet5 reams f. 8 Colum worksheet20 pcs l Manila folders 4dzs
	Domestic Science department: ( Tailoring, Cosmetology, Pastry , Hotel management and cooking)
	a. Stand dryer3pcs E. Electronic cutting Scissors2 pcs i. Wheat flour20 bags b. Electric pressing combs 5pcs f. Bobbin cases 3 pcs k. Butter- 40 Bkt
	Clipping irons 10 pcs h. Tape lines 5po
	n. Rice (25kg) 20 bgs
Con De Mo	p. Dishing spoons 10 pcs

Gener	General Building Trades Department: (Carpentry, Masonry and Plumbing shops)	entry, Masonry and Plumbing shops)
	a. Assorted Timbers 100pcs	g. Face basin5 pcs
	b. Zincs 5 bundles	h. Faucets 15 pcs
	c. Assorted nails 10 cartoons	i. vanish
	d. Wood glue 20 cans	j. Tape lines 10 pcs
	e. Commodes 5set	k. Tape rule 5 pcs
	f. Pvc pipes 20 pcs	I. Plywood 20 pcs
Drafti	Drafting Section	
	a. Tracing papers3 reams e. Ass	e. Assorted postal sheets3 reams i. Desk to
	computer- 1pc	
	b. Drawing pens5 pks f. HB pencils-	Drawing pens5 pks f. HB pencils5pks k. Surveying instrument1 pc
	c. Work board 10 pcs	g. Rulers 3pks
	d. Triangle 10 pcs	h. Printers 2 pcs
Electr	Electronics Department:	
**************************************	a. Soldering iron15 pcs d. Claw har	a. Soldering iron15 pcs d. Claw hammer5pcs g. Soldering lead 12 pcs
	b. Solders20 pcs e. Screw driver	e. Screw drivers-10 pcs h. Desk top computer10 pcs
	c. Pliers20 pcs f. Philip10 pcs i. Mouse10 pcs	Mouse10 pcs
Electri	Electrical Department:	
	a. Vibration meters 35 pcs	f. Watt checker10 pcs
	b. Battery chargers 10 pcs	g. Digital tachometer 10 pcs
	c. Car battery 3 pcs	<ul><li>i. Water proof suspension wires—1</li></ul>
	pcs	
	d. Millimeters' 10 pcs	j. Safety helmet 2
	pcs	
	e. Ladders 5 pcs	k. Metallic trap for grounding20 pcs

Related Subject Department:

a. Laboratory Supplies, for Biology, Chemistry and Physic Lab.

t.14.2412

	The 14, W12		
	and the	4	
This contract package is intended to be used for procuring assorted items as listed below: single mattresses, metal beds, air conditioners, lights, fans, iceboxes, stoves, etc This contract package is drawn from the budget line Equipment & Household materials in the tone of US\$10,000.00	EQUIPMENT & HOUSEHOLD MATERIALS	IFB NO:BWI/RFQ/003/17/18	7
I. Other local assorted foods			
H. Potatoes			
G. Eddoes			
F. Palm nuts		4	<u> </u>
E. Bitter balls			
•			
C. Assorted greens			•
B. Red oil			
A. Cassava,			<del> </del>
of local food for boarding students feeding, and it is in the tone of USD\$196,000.00			
E. Others assorted food			
D. Argo oil x 20L			
C. Wheat flour			
B. Assorted frozen food			
A. Rice			· · · · · · · · · · · · · · · · · · ·
First lot:(Assorted Imported Food items)			<del></del>
Services in the tone of U\$500,000.00			
food and Cater			<del></del>
the tone of (Usysys,000.00).    Sintanded to produce imported food fo			
which are divided into slots: This package is drawn from budget lines food & catering in			•
This Institution intends to use this package to procure two (2) categories of food item	FOOD ITEMS	IFB No. BWI/NCB/004/17/18	6

			The second secon
line is (US\$12,000), drawn from the budget line capacity building.			
building training. Additionally, it is used to give tuition assistance to staff. This budge			
under write the cost of employees training in short-term and medium term capacit			
This contract package is non- procurable. As such, the institution uses this package t	CAPACITY BUILDING		
line Drugs & Medical consumables (US\$30,000.00) and drugs.			
slides, hemecue, centrifuge, widal reagents, RDP, drugs etc. It is drawn from the budge			
is intended to procure laboratory supplies such as reagents, Para checks, microscopes			
This contract package is drawn from the budget line Drugs and Medicals Consumable.	DRUGS & MEDICALS CONSUMABLE	IFBNO:BWI/NCB/005/17/18	00

Date: 66-06-17

Procurement Manager J. Diameno Chea Prepared by:

Approved by:

Principal & CEO/Chairman Procurement Committee Harris Fomba Tarnue Esq.

line is (US\$12,000), drawn from the budget line capacity building.			
building training. Additionally, it is used to give tuition assistance to staff. This budge			
under write the cost of employees training in short-term and medium term capacit			
This contract package is non- procurable. As such, the institution uses this package to	CAPACITY BUILDING		
line Drugs & Medical consumables (US\$30,000.00) and drugs.			
slides, hemecue, centrifuge, widal reagents, RDP, drugs etc. It is drawn from the budge			
is intended to procure laboratory supplies such as reagents, Para checks, microscopes			<u>{</u>
This contract package is drawn from the budget line Drugs and Medicals Consumable.	DRUGS & MEDICALS CONSUMABLE	IFBNO:BWI/NCB/005/17/18	00

J. Diameno Chea
Procurement Manager

Prepared by: \_

Date: 06-06-17

Approved by:

Harris Fomba Tarnue Esq.

Principal & CEO/Chairman Procurement Committee

Date: ル

que ob,

mo 14,2012